

COMPANY RESTRICTED  
MORNING REPORT

**EMERGENCY**  
**LADIES**

19

Send

104

STATION Emoryville 20012 Zone Nord de guerre

ORGANIZATION Sv Btry 216 PA Bn PA

4-10 2007 年 4 月 1 日

1. *Staphylococcus aureus* 97% RT

1-800-855-5555

[illegible]

| OFFICER<br>STRENGTH      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                          | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                 | 1            |      | 1      |      | 1     |      | 1    |      |       |      |
| ATTACHED                 |              |      |        |      |       |      |      |      |       |      |
| TRANSFERRED              |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                    | 1            |      | 1      |      | 1     |      | 1    |      |       |      |

| ARMY CASUALTY<br>& ENLISTED<br>STRENGTH | AVIATION CASUALTY |        | ENLISTED HIGH        |                    |        |                       |
|-----------------------------------------|-------------------|--------|----------------------|--------------------|--------|-----------------------|
|                                         | PRESENT           | ABSENT | Present /<br>Not yet | Present<br>Not yet | ABSENT | PRESENT<br>and ABSENT |
| ARMORED                                 |                   |        | 69                   |                    |        | 69                    |
| ATTACHED                                |                   |        |                      |                    |        |                       |
| UNATTACHED                              |                   |        |                      |                    |        |                       |
| ATTACHED FOR<br>OTHER ORGN              |                   |        |                      |                    |        |                       |
| TOTAL                                   |                   |        | 69                   |                    |        | 69                    |

|                                 |     |                                           |                     |                       |    |        |    |     |
|---------------------------------|-----|-------------------------------------------|---------------------|-----------------------|----|--------|----|-----|
| R<br>A<br>T<br>E<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>BATHS REQUIRED FOR | DAY OF WEEK<br>DATE |                       |    |        |    |     |
|                                 | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT    |                     |                       |    |        |    |     |
|                                 |     | BREAKFAST                                 | 73                  | DINNER                | 73 | SUPPER | 73 | 239 |
|                                 | III | MEN AUTHORIZED TO<br>MEET SEPARATELY      |                     | MEN STAND FOR BATHING |    |        |    |     |
|                                 |     | MEN ATTEND TO OTHER<br>ORDER FOR BATHING  |                     | MEN STAND FOR BATHING |    |        |    |     |
|                                 |     | MEN<br>PRESENT                            |                     | MEN<br>69             |    | 73     |    |     |