

COMPANY RESTRICTED  
MORNING REPORT

ENDING  
2000 10

Sep

1944

STATION Benney 27591 Zone Nord de Guerre

ORGANIZATION Sv Btry

216 FA Bn

FA

SERIAL NUMBER NAME GRADE CODE

34649441 Clopton Talmadge C Pvt A

Dy to slightly injured-not in action

1 Sep 44 to dropped fr asgmt 1 Sep 44

Fr dropped fr asgmt slightly injured-

not in action 1 Sep 44 to RTD

RECORD OF EVENTS

Left 27195 at 1715hrs Travelled 8 mi

Arrived 27591 at 1810hrs

Map used Nancy Mirecourt 14 G

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |        | WO                    |        | PLT O |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--------|-----------------------|--------|-------|--------|
|                                     | PRESE           | ABSENT | PRESE               | ABSENT                  | PRESE  | ABSENT | PRESE                 | ABSENT | PRESE | ABSENT |
| ASSIGNED                            | 1               |        | 1                   |                         |        |        | 1                     |        |       |        |
| ATTACHED                            |                 |        |                     |                         |        |        |                       |        |       |        |
| UNASSIGNED                          |                 |        |                     |                         |        |        |                       |        |       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |        |                       |        |       |        |
| TOTAL                               | 1               |        | 1                   |                         |        |        | 1                     |        |       |        |
| AVN CABET<br>& ENLISTED<br>STRENGTH | AVIATION CABETS |        | ENLISTED MEN        |                         |        |        |                       |        |       |        |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |        | PRESENT<br>AND ABSENT |        |       |        |
| ASSIGNED                            |                 |        | 69                  |                         |        |        | 69                    |        |       |        |
| ATTACHED                            |                 |        |                     |                         |        |        |                       |        |       |        |
| UNASSIGNED                          |                 |        |                     |                         |        |        |                       |        |       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |        |                       |        |       |        |
| TOTAL                               |                 |        | 69                  |                         |        |        | 69                    |        |       |        |

|                                 |     |                                             |                     |        |
|---------------------------------|-----|---------------------------------------------|---------------------|--------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD FOR OTHER<br>ORGN FOR NATIONS     |                     |        |
|                                 |     | MEN ATCHD FOR NATIONS<br>OR OTHER<br>MESS   |                     |        |
|                                 |     | MEN PRESENT                                 |                     |        |
|                                 |     | LESS                                        |                     |        |
|                                 |     | NET                                         |                     |        |
|                                 |     | PLUS                                        |                     |        |
|                                 |     | TOTAL                                       |                     |        |
|                                 |     | AVERAGE                                     |                     |        |

PAGE 1 OF 1 PAGES

CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
THAT ALL DATA PROVIDED IS TRUE TO THE BEST OF YOUR KNOWLEDGE

*Signature*  
FAL R THOMAS WOJG USA

FORM 1-44

U.S. G.P.O. FORM NO. 1

FORM

ISSUED BY THE

DATE OF COPY THIS WILL BE

RESTRICTED