

# COMPANY RESTRICTED MORNING REPORT

ENDING 3000 13 July 1944

STATION StClair SW T5171 Lambert Zone #1  
ORGANIZATION Sv Btry 216 FA Bn FA

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 17433782      | Flanagan | Pvt   | 1/7  |
| 20733246      | Magazine | Pvt   | 1/7  |

Above 2KM promoted PFC 4 July 44

RECORD OF EVENTS

Map used 6F/2 St Lo

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| DESIGNED                  | 1            |      | 2      |      | 1     |      | 1    |      |       |      |
| TRACKED                   |              |      |        |      |       |      |      |      |       |      |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| TRACKED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      | 1    |      |       |      |

| ENR CADET<br>STRENGTH     | AVIATION CADETS |        | ENLISTED MEN          |                       |        |                       |
|---------------------------|-----------------|--------|-----------------------|-----------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>AND ABSENT | PRESENT<br>AND ABSENT | ABSENT | PRESENT<br>AND ABSENT |
| DESIGNED                  |                 |        | 70                    |                       |        | 70                    |
| TRACKED                   |                 |        |                       |                       |        |                       |
| ASSIGNED                  |                 |        |                       |                       |        |                       |
| TRACKED FOR<br>OTHER ORGN |                 |        |                       |                       |        |                       |
| TOTAL                     |                 |        | 70                    |                       |        | 70                    |

|     |                                          |                        |            |
|-----|------------------------------------------|------------------------|------------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK            | NUMBER     |
|     | MEAL ATTENDANCE FOR DAY OF THIS REPORT   | DATE                   |            |
| II  | BREAKFAST 75 DINNER 75 SUPPER 75         | TOTAL 225              | AVERAGE 75 |
|     |                                          |                        |            |
| III | MEN AUTHORIZED TO MEAL SEPARATELY        | MEN ATTCHD FOR RATIONS |            |
|     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | NET 70                 |            |
|     | MEN PRESENT 70 LESS                      | PLUS 5                 | TOTAL 75   |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION STRENGTH IS REPORTED AS ACTUAL.

WILL R THOMAS WUC USA

REATURE

U.S. G. P. FORM NO. 1  
JANUARY 26, 1940

(NAME)

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