

# COMPANY RESTRICTED MORNING REPORT

EXPIRES  
1950

1

NOV

NOV 4

STATION Bioncourt 29820 Zone Nord de Guerre  
ORGANIZATION Sy Btry 216 FA Bn PA

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 37130224      | Greesh Arlie P | Pfc   |      |

Promoted to Ten 5

1-100-50

## RECORD OF EVENTS

Map used Saarbrucken V/1

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 1       |        | 2       |        | 1       |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        | 1       |        | 2       |        | 1       |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 68                  |                         |        | 68                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 68                  |                         |        | 68                    |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| B<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | NUMBER      |
|                                 |     | DATE                                     |                         |             |
| II                              | II  | MEAS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                   | MEASUREMENT |
|                                 |     | BREAKFAST 73 DINNER 73 SUPPER 73         | 219                     | 73          |
| III                             | III | MEAS AUTHORIZED TO MEAS SEPARATELY       | MEAS ATTEND FOR RATIONS |             |
|                                 |     | MEAS ATTEND TO OTHER ORGN FOR RATIONS    | MEAS                    | MEAS        |
| S                               | S   | MEAS PRESENT                             | MEAS LESS               | MEAS PLUS   |
|                                 |     | 68                                       | 68                      | 73          |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FORWARDED ON PAGE 2 REPRESENT AN ACTUAL COUNT OF RATIONS ISSUED.

SIGNATURE GAIL R THOMAS WOJG USA

U.S. A.S.D. FORM NO. 1

(PAGE)

ISSUED JULY 1948

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RESTRICTED