

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

27

Nov

1944

4

(DAY)

(MONTH)

(YEAR)

STATION Nelling 23641 Zone Nord de Guerre

ORGANIZATION Bary B

216 FA Bn

FA

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

Map used Morhange

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|-----------------------------------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                                                     | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                            | 1            |        | 1       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                                               | 1            |        | 1       |        | 2       |        |         |        |         |        |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN            |                        |
|-----------------------------------------------------|-----------------|--------|-------------------------|------------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>(EXCL. BATT) | ABSENT<br>(EXCL. BATT) |
| ASSIGNED                                            |                 |        | 94                      |                        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                         |                        |
| TOTAL                                               |                 |        | 94                      |                        |

  

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR<br>THIS ATTENDANCE FOR DAY OF THIS REPORT | DAY OF WEEK |      | TOTAL | AVERAGE |
|---------------------------------|---------------------------------------------------------------------------------------|-------------|------|-------|---------|
|                                 |                                                                                       | DATE        | DATE |       |         |
| 0                               | BREAKFAST 98 DINNER 98 SUPPER 98                                                      |             |      | 294   | 98      |
| 1                               | MEN AUTHORIZED TO<br>EAT SEPARATELY                                                   |             |      |       |         |
| 2                               | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS                                               |             |      |       |         |
| 3                               | MEN<br>PRESENT                                                                        | 94          | LESS | 94    |         |
| 4                               | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MISSED                                        |             |      | 4     |         |
| 5                               | PLUS                                                                                  |             |      | 4     |         |
| 6                               | TOTAL                                                                                 |             |      | 98    |         |

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I CERTIFY THAT THE MORNING REPORT IS CURRENT AND  
THAT THE RATIONS REQUIRED OR THAT IS REPRESENTED AS ACTUAL  
CANNOT BE REPRODUCED BY ME

SIGNATURE

GAIL R THOMAS

RESTRICTED

U.S. A. & C. FORM NO. 1

(NAME)

(CAPTION, GRADE OR SERVICE)

MARCH 25, 1942

WD COPY THREE MRU OR SCU