

~~REGIMENTAL BATTAL~~  
~~NO. 1~~ ~~2~~  
~~ATTACHED TO~~ ~~UNIT~~  
~~UNIT NO.~~ ~~UNIT NAME~~

By 1542 Inf  
 Fr Slightly Sk (LD) Lost to Hoop  
 to RTD as of 25 Mar 45 per Sec I  
 Otr VI Ho RTDRA 27 Mar 45 Date  
 of Book 10 Coy 44 Camp ABG Base V  
 MCO Johnson NIB 1542, Inf Hall 2

Command: P-12 IV/Inf  
 Johnson Arthur F 0557692 2 Lt  
 By 1542 Inf  
 Promoted to 1 Lt as of 25 Mar 45

per HQ 34 Par 34 Ho RTDRA  
 RAYLINGS Roy E 20725208 Sgt 655  
 MCO 010 Base V

Fr SIA Lost to Hoop to RTD per 30  
 120 Par 114 Ho 18 Relief Depot  
 Weston Charles L 97070820 Sgt 653  
 MCO 590 Base V

Hahn James E 32458578 Cpl 345  
 MCO 010 Base V

The Above 2 MIA Fr Slightly Sk (LD)  
 Lost to Hoop to RTD per 30 121 Par

| NO. | NAME | GRADE | SERIAL | REGIMENTAL BATTAL |      | COMPANY |      | STATUS | REMARKS |
|-----|------|-------|--------|-------------------|------|---------|------|--------|---------|
|     |      |       |        | NO.               | NAME | NO.     | NAME |        |         |
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I CERTIFY THAT THE ABOVE LIST IS CORRECT and 10 1 1 1 1

**RESTRICTED**  
**STATUS REPORT** 5 NOV 1955  
 ORGANIZATION **68 H** **1st Inf Regt** **1st**  
 NUMBER OF LOCATIONS **Overkirkish EW9509 York**  
 NAME **1st Army Zone**

**30 H 18 Relief Depot**  
**No limited assignment personnel**  
**assigned or attached unassigned**  
**to this organization**

| DATE | BASE | STATUS | TOTAL | LIMITED | ASSIGNED |            |       |
|------|------|--------|-------|---------|----------|------------|-------|
|      |      |        |       |         | ATTACHED | UNASSIGNED | OTHER |
|      | 3    |        | 3     | 3       |          |            |       |
|      | 3    |        | 3     | 3       |          |            |       |
|      | 6    |        | 6     | 6       |          |            |       |
|      | 0/2  |        | 0/2   | 0/2     |          |            |       |
|      | 3    |        | 3     | 3       |          |            |       |
|      | 20/0 |        | 20/0  | 16/0    |          |            | 4     |
|      | 16/0 |        | 16/0  | 16/0    |          |            |       |
|      | 16/0 |        | 14/0  | 13/4    |          |            | 2     |
|      | 106  |        | 106   | 102     | 2        |            | 1 1   |
|      | 4    |        | 4     | 1       |          | 1          | 2     |
|      | 172  |        | 172   | 159     | 2        | 1          | 7 3   |

IF YOU HAVE THIS STATUS REPORT IN CONTACT PAGE 2 OF 2 PAGES

*Camel Baker*  
**CAMEL BAKER**