

COMPANY REPORT
 MOBILE REPORT
 DATE: 11 Nov 1944
 LOCATION: 48th Quartermaster
 ORGANIZATION: 48th Quartermaster

| SERIAL NUMBER | NAME | GRADE | COMP |
|---|------------------|--------|-----------|
| 3300714 | Wheeler, Edward | Pvt | T |
| MOB 431 | MOB 405 | Same M | |
| Assigned A 10 on 11 April 44 A/C 674 SO 201 | | | |
| P 2 M. 26 Inf Div | | | |
| "The 10th Power is to be deleted." | | | |
| 3340362 | Goss, William A | 345 | Pfc / A |
| MOB 345 | MOB 402 | Same M | |
| Fr 342 dropped fr asmt to RTD as of 21 | | | |
| Nov 1944 per SO 204 Per 3 Hq 35 Inf Div | | | |
| 33604741 | Dunge, Lee M | 345 | Pfc / A |
| MOB 345 | MOB 010 | Same V | |
| Fr slightly fr dropped fr asmt to RTD | | | |
| as of 21 Nov 1944 per SO 204 Per 3 Hq 35 | | | |
| Inf Div | | | |
| 20728435 | Screen, Alfred M | 366 | 1 Sgt / A |
| 27070500 | Winter, Harry | 652 | 3 Sgt / A |
| Above 2 M fr Dy to 10th dropped fr asmt | | | |
| 34612400 | Olin, William C | 651 | Sgt / A |
| 25140704 | Shawski, George | 675 | Pfc / A |
| Above 2 M fr Dy to 5th dropped fr asmt | | | |
| 42016270 | MacKelland, John | 745 | Pvt |

| OFFICER STRENGTH | FIXED TASK | | SET UP | | REPAIR | | WD | | F&O | |
|---------------------|------------|------|--------|------|--------|------|------|------|------|------|
| | FREE | ASST | FREE | ASST | FREE | ASST | FREE | ASST | FREE | ASST |
| ASSIGNED | | | | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR | | | | | | | | | | |
| OTHER ORGR | | | | | | | | | | |
| TOTAL | | | | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|--------------------|-----------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT PER DAY | ABSENT NOT PER DAY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | | | | |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR | | | | | | |
| OTHER ORGR | | | | | | |
| TOTAL | | | | | | |

| | | | | | | |
|---------------------------------|-----|--|--------|--|--------|---------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | | DAY OF WEEK | NUMBER | |
| | | | | DATE | | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | TOTAL | AVERAGE |
| | | BREAKFAST | DINNER | SUPPER | | |
| M E N | III | MEN AUTHORIZED TO MESS SEPARATELY | | MEN ATTEND FOR RATIONS O & OTHERS NEEDED | | |
| | | MEN ATTEND TO OTHER ORGR FOR RATIONS | | NET | TOTAL | |
| | | MEN PRESENT | | | PLNS | |
| | | | | | | |

COMPANY REPORT MORNING REPORT

DATE Nov 23 TIME 10:00 PAGE 4

STATION Frederick 02045 1st Lt 1st Lt
ORGANIZATION Co H 1st Lt 1st Lt

SERIAL NUMBER NAME GRADE CODE

32901003 Irwin, Richard Jr 607 Pfc 7
35913740 Link, George B 745 Pfc 7
34825784 Harrod, Charles O 745 Pfc 7
Abow 3 Pr by to slightly ill drounck
Pr asgt
35523515 Doerth, Donald E 559 Sgt M

Pr by to KIA as of 20 Nov 1944

RECORD OF EVENTS

HAP USED SALESMAN 1

| OFFICER STRENGTH | FLD O & CPT | | 1ST LT | | 2D LT | | WD | | FLT C | |
|---------------------------|-------------|------|--------|------|-------|------|-----|------|-------|------|
| | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST |
| ASSIGNED | 1 | | 3 | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 3 | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR ST | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 139 | | 4 | 143 |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 139 | | 4 | 143 |

| | | | | |
|--|-----|---|---------------------|-------------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| O R G A N I Z A T I O N | III | BREAKFAST 145 DINNER 145 SUPPER 145 | TOTAL 435 | AVERAGE 145 |
| | IV | MEN AUTHORIZED TO MESS SEPARATELY MEN ATTEND TO OTHER ORGN FOR RATIONS | 1 | NET 138 |
| S | | MEN PRESENT 139 | LESS 1 | 138 |
| | | PLUS 7 | | 145 |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND
THEY HAVE SIGNATURES IN PART IS REPRESENT AN ACTUAL
COUNT OF MEN AND EQUIPMENT

SIGNATURE CHARLES E. OSKAR 1st Lt Inf

U.S. A.G. FORM NO. 1 (REV. 1-54) (SPACE FOR SIGNATURE)
MARCH 23, 1954