

# COMPANY REPORT MORNING REPORT

DATE 11 Nov 1944

STATION 120th AVN Co 127th Inf 2nd Div 1st AF

ORGANIZATION 120th AVN Co 127th Inf 2nd Div 1st AF

| SERIAL NUMBER | NAME         | GRADE   | CODE |
|---------------|--------------|---------|------|
| 33601743      | Bunco, Lee E | 504 Pfc | T    |

Dr By to slightly sk around it again

## RECORD OF EVENTS

MAP USED SAARBRUCKEN SHEET V 1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 142                 |                         | 4      | 146                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 142                 |                         | 4      | 146                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | 1   | ESTIMATED NUMBER OF / DAY OF WEEK      |            | NUMBER     |           |
|---------------------------------|-----|--|------------|------------|-----------|
|                                 |     | RATIONS REQUIRED FOR / DATE            |            |            |           |
| T<br>H<br>E                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |            |            |           |
|                                 |     | BREAKFAST 149                          | DINNER 149 | SUPPER 149 | TOTAL 447 |
| N<br>O<br>T                     | III | MEN AUTHORIZED TO / MESS SEPARATELY    |            |            |           |
|                                 |     | MEN ATTEND TO OTHER / ORGN FOR RATIONS |            |            |           |
| S                               |     | MEN ATTEND FOR RATIONS                 |            |            |           |
|                                 |     | MEN PRESENT 142                        | LESS 1     | 141        | TOTAL 149 |

PAGE 1 OF 1 PAGES

I CERTIFY THE DATA SHOWN IS TRUE AND CORRECT AND  
THAT ANY DATA SHOWN IS PARTIAL OR FALSE OR LIES

SIGNATURE

CARL H. GUNDA 110 1st