

STATION Blairdell 02544 Ford de Gante Zone
 ORGANIZATION Co K 137 Inf Regt JEF

| SERIAL NUMBER | NAME | GRADE | CODE |
|---|---------------------|-------------|------|
| 01292079 | Brague, Clarence J | 1st Lt | E |
| Aged & ill as of 17 Nov 1944 - 2nd Lt | | | |
| Re APG 312 per GO 155 Per 2 HQ 137 Inf 2 Nov 44 | | | |
| Regt Date of Sent 8 April 1943 Comp AUS | | | |
| Race W Prin Dy Inf Unit Comdr 1943 | | | |
| 20725531 | Hicks, Wesley W | 521 Pvt | |
| Pr Dy to KIA to Serv Co 137 Inf Regt | | | |
| this was reported | | | |
| 33834325 | Fouke, Richard A | 745 Pvt | M |
| Pr Dy to KIA as of 18 May 1944 | | | |
| 38663943 | Schles, Harold D | 745 Pvt | M |
| Pr Dy to KIA as of 17 May 1944 | | | |
| 20726190 | Cross, Thomas E | 656 Troop 3 | |
| 36260815 | Lindon, Donal L | 745 Pvt | |
| Above 4 Pr Dy to Slightly Se Wounded | | | |
| fr asst | | | |
| 38578924 | Padilla, Marshall C | 745 Pvt | |
| Pr Dy to Lightly Wounded (Not in motion) | | | |
| drowned fr asst | | | |

RECORD OF EVENTS

MAP USED SAABRUCHEM STREET V 1

| OFFICER STRENGTH | PLD G & CAPT | | SPT LT | | 1ST LT | | SGT | | PLT-O | |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
| | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED | 1 | | 3 | | 1 | | | | | |
| ATTACHED | | | | | | | | | | |
| DEASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 3 | | 1 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT BUT ABSENT |
| ASSIGNED | | | 162 | | | 162 |
| ATTACHED | | | | | | |
| DEASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 162 | | | 162 |

| | | | | | | |
|---|---|---|-------------|-------------------------|--------------|-----------|
| R | 1 | KEYNOTED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER | | |
| | | | DATE | | | |
| T | H | NEED ATTENDANCE FOR DAY OF THIS REPORT | | TOTAL | AVERAGE | |
| | | BREAKFAST 169 | DINNER 159 | SUPPER 169 | 507 | 169 |
| M | H | MEN AUTHORIZED TO BESS SEPARATELY | | MEN ATCHD FOR RATIONS 3 | | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS 1 | | SEE | O & OTHERS 5 | TOTAL |
| S | | MEN PRESENT 162 | LESS 1 | 161 | PLNS 6 | TOTAL 169 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND TRUE EXCEPT WHEREIN IN PART IT REPRESENTS AN ESTIMATE.

SIGNATURE GARYL H. OSKSA 1st Lt Inf
 U.S. ARMY FORM 8-44 (REV. 1-44) (GRADE) (AND OR SERVICE)
 SEND COPY THROUGH HQ OR SCU