

RESTRICTED

MONTHLY REPORT

21 April

5

ORGANIZATION Co I

137 Inf Regt

Inf

STATION OR LOCATION

Cobbel KH029 Nord Co

NAME

BARRETT, SUMNER

GRADE

NO. 1

CODE

Larson Clifford L 37546840 Pfc

By 745

Pr By to MIA as of 16 Apr 45

Evans John B 34982270 Pfc

By 607

Pr By to Prfc in Gr to Rq Co (MP Platoon) 137 Inf Regt per SO 45

Par 2 Rq 137 Inf Regt Departed

No limited assignment personnel assigned or attached unassigned to this organization

| ORG | ACCT | ACCT | TOTAL | ATTEND | PRESENT |         | ABSENT |   |    |    | REMARKS |    |
|-----|------|------|-------|--------|---------|---------|--------|---|----|----|---------|----|
|     |      |      |       |        | FOR     | NOT FOR | T      | S | UN | CD |         | VC |
|     | 127  | 131  | 143   | 130    | 131     | 131     |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     | 1    |      | 1     |        | 1       |         |        |   |    |    |         |    |
|     | 3    |      | 3     |        | 3       |         |        |   |    |    |         |    |
|     | 4    |      | 4     |        | 4       |         |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     |      |      |       |        |         |         |        |   |    |    |         |    |
|     | 0/1  |      | 0/1   |        | 0/0     |         |        |   |    | 1  |         |    |
|     | 1    |      | 1     |        | 1       |         |        |   |    | 1  |         |    |
|     | 15/0 |      | 15/0  |        | 12/0    |         |        |   |    | 3  |         |    |
|     | 18/0 |      | 18/0  |        | 17/3    |         | 1      |   |    |    |         |    |
|     | 14   |      | 14    |        | 14      |         |        |   |    |    |         |    |
|     | 112  |      | 112   |        | 100     |         | 2      | 1 |    | 1  |         |    |
|     | 1    |      | 1     |        | 1       |         |        |   |    |    |         |    |
|     | 156  |      | 156   |        | 146     |         | 3      | 1 |    | 6  |         |    |

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT

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SIGNATURE

*Sumner Barrett*

CHIEF OF COMPANY

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