

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

7

(DAY)

(MONTH)

Aug

1944

4

(YEAR)

STATION 1 KM E Michela T4695 Lambert Zone 1

ORGANIZATION He Co 3 Bn 137 Inf Regt Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME            | GRADE    | CODE |
|-------------------------------------|-----------------|----------|------|
| 34590510                            | Fine, Grester V | 651 TSQT | M    |
| Fr Dy to 1st-Dropped fr Asgmt as of |                 |          | 651  |
| 4 Aug 1944                          |                 |          | 2408 |

## RECORD OF EVENTS

MAP USED AVRANCHES-FONGERES

Sheet 6G

| OFFICER<br>STRENGTH       | FLD O & CAFT |      | 1st LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                         |        | 106                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 106                 |                         |        | 106                   |

|                                 |     |  |  |                       |                  |        |       |        |         |      |     |
|---------------------------------|-----|--|--|-----------------------|------------------|--------|-------|--------|---------|------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK           |                  | NUMBER |       |        |         |      |     |
|                                 |     |  |  | DATE                  |                  |        |       |        |         |      |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                       |                  |        | TOTAL | +<br>3 | AVERAGE |      |     |
|                                 |     |  |  |                       |                  |        |       |        |         |      |     |
|                                 | III | BREAKFAST 117 DINNER 117 SUPPER 117      |  |                       |                  |        | 351   |        | 117     |      |     |
|                                 |     |  |  |                       |                  |        |       |        |         |      |     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS |                  | 3      | TOTAL |        |         |      |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | 1                     | O & OTHERS MESSD |        |       | 9      |         |      |     |
|                                 |     | MEN PRESENT                              |  | 106                   | LESS             |        |       | 1      | 105     | PLUS | 12  |
|                                 |     |  |  |                       |                  |        |       |        |         |      | 117 |