

STATION **Truy Bases 15040 1st Co (Marine Zone)**  
 ORGANIZATION **Co G 1st 137 Inf Regt 1st Div**

| SERIAL NUMBER                                    | NAME             | GRADE   | CODE |
|--|------------------|---------|------|
| 33714699   | Ltjg. Harry J    | 504 Pfc | MP   |
| Fr Dv to 1st Div Dropped fr Asgmt                |                  |         |      |
| 31389246   | Lejtnr. Gene     | 245 Pfc | 1    |
| 37707875   | Colonel. Anthony | 641 Pvt | 1    |
| Above E BH fr Dv to Slightly Sk Dropped fr Asgmt |                  |         |      |

RECORD OF EVENTS

MAP USED SAINT-REMY STREET V 1

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLD O |      |
|------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                        | PR'S         | ASST | PR'S   | ASST | PR'S   | ASST | PR'S | ASST | PR'S  | ASST |
| ASSIGNED               | 1            |      | 2      |      | 1      |      |      |      |       |      |
| ATTACHED MANAGEMENT    |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 1      |      |      |      |       |      |

| AVN CAPET & ENLISTED STRENGTH | AVIATION CASER |        | ENLISTED MEN     |                  |        |                    |
|-------------------------------|----------------|--------|------------------|------------------|--------|--------------------|
|                               | PRESENT        | ASSENT | PRESENT FOR DUTY | PRESENT OFF DUTY | ASSENT | PRESENT AND ASSENT |
| ASSIGNED                      |                |        | 119              |                  | 1      | 120                |
| ATTACHED MANAGEMENT           |                |        |                  |                  |        |                    |
| ATTACHED FR OTHER ORGN        |                |        |                  |                  |        |                    |
| TOTAL                         |                |        | 119              |                  | 1      | 120                |

| R | ESTIMATED NUMBER OF RATIONS & QUERIED FOR | DAY OF WEEK | NUMBER |         |
|---|---|-------------|--------|---------|
|   |   |             | TOTAL  | AVERAGE |
| A |   |             |        |         |
| Y |   |             |        |         |
| I | BREAKFAST 150 DINNER 150 SUPPER 150       |             | 390    | 130     |
| O | MEN AUTHORIZED TO BEEN DEPENDENT          |             |        |         |
| M | MEN ATCHD TO OTHER ORGN FOR RATIONS       |             |        |         |
| S | MEN 119 1 118 PLUS 12                     |             |        | 130     |

I REPORT AND THE NUMBER REPORT IS CORRECT AND THE NUMBER REPORT IS NOT A LIE OR MISLEADING