

COMPANY REPORT  
**MORNING REPORT**      **ENGINE 18**      **JAN**      **1942**

STATION **Lotz 38550 Franco**  
 ORGANIZATION **Co 2 Bn 1st Inf 1st**      **Inf**

| SERIAL NUMBER                | NAME | GRADE | CODE |
|------------------------------|------|-------|------|
| No Change                    |      |       |      |
| RECORD OF EVENTS             |      |       |      |
| MAP USED BARBUCKEN SHEET V 1 |      |       |      |
|                              |      |       |      |
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| OFFICER<br>STRENGTH    | PLD O R CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                        | PRESE        | ABST | PRESE  | ABST | PRESE | ABST | PRESE | ABST | PRESE | ABST |
| ASSIGNED               | 1            |      | 4      |      |       |      |       |      |       |      |
| ATTACHED               |              |      |        |      |       |      |       |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                  | 1            |      | 4      |      |       |      |       |      |       |      |

| AVN CADET<br>& ENLISTED<br>S. STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                               |                 |        | 135              |                    | 1      | 136                |
| ATTACHED                               |                 |        |                  |                    |        |                    |
| UNASSIGNED                             |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN                 |                 |        |                  |                    |        |                    |
| TOTAL                                  |                 |        | 135              |                    | 1      | 136                |

|   |    |  |                 |
|---|----|--|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                     | I  | ESTIMATED NUMBER OF DAY OF WEEK  | NUMBER          |
|   |    | RATIONS REQUIRED FOR DATE  |                 |
| O<br>R<br>D<br>I<br>N<br>A<br>T<br>I<br>O<br>N<br>S | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL + AVERAGE |
|   |    | BREAKFAST      DINNER      SUPPER  | 3               |
|   |    | MEN AUTHORIZED TO MESS SEPARATELY      MEN ATCHD FOR RATIONS<br>MEN ATCHD TO OTHER ORGN FOR RATIONS      NET      O & OTHERS MESSED      TOTAL |                 |
| S   |    | MEN PRESENT      PLUS  |                 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN IT REPRESENT AN ACTUAL COUNT AS OF THE DATE

SIGNATURE: CAPT H. J. SMITH      1st Lt Inf

U.S. A.A. FORM NO. 1      (MARK)      (GRADE) (ARM OR SERVICE)

MARCH 27, 1942      WD COPY THRU REG OR SCU