

COMPANY **RESTRICTED**
MORNING REPORT **ENDING 11 July 1963** (DAY) (MONTH) (YEAR)
STATION: **Lambert**
LeMans AFB 1/3 Km 8 14970 Zone 1
ORGANIZATION: **Hq Co 2d Bn 157 Inf Regt Inf**
(CO, DET, ETC.) (PROXY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-----------------------------------|------|-------|------|
| No Change | | | |
| RECORD OF EVENTS | | | |
| Map used St 10 Sheet 6 F/2 | | | |
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| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLY O | |
|------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 2 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 2 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | |
| ASSIGNED | | | 114 | | | 114 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 114 | | | 114 |

R A T I O N S

I ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE NUMBER

II MESS ATTENDANCE FOR DAY OF THIS REPORT

| | | | | | | | | | |
|-----------|------------|--------|------------|--------|------------|-------|------------|---------|------------|
| BREAKFAST | 154 | DINNER | 154 | SUPPER | 154 | TOTAL | 462 | AVERAGE | 154 |
|-----------|------------|--------|------------|--------|------------|-------|------------|---------|------------|

III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS O & OTHERS MESSED

MEN ATCHD TO OTHER ORGN FOR RATIONS **1** NET **18** TOTAL

MEN PRESENT **114** LESS **1** **113** PLUS **41** **154**

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY THE

SIGNATURE **CAROL H. OSBORN** 1 Lt Inf

U.S. G.O. FORM NO. 7 (NAME) (GRADE) (ARM OR SERVICE)

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