

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

21

Jan

194

5

(DAY)

(MONTH)

(YEAR)

STATION Metz 08559 Nord de Guerre Zone

ORGANIZATION Hq Co 1 Bn 137 Inf Regt Inf

(CO, DET, ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                               | GRADE     | CODE |
|---------------|------------------------------------|-----------|------|
| 15086913      | Balcher, James W                   | 651 T Sgt |      |
|               | Redwood to Pvt Gr VII              |           |      |
| 15086913      | Balcher, James W                   | 651 Pvt   | 51-8 |
| 35597787      | Repella, Steve                     | 345 Pfc   | 51   |
| 32718498      | Twomey, Thomas J                   | 504 Pfc   | 51   |
|               | Above 3 EM fr Dy to Trfd to Hq Co  |           |      |
|               | 3 Bn 137 Inf Regt this sta depart- |           |      |
|               | ed                                 |           |      |

### RECORD OF EVENTS

MAP USED SAARBRUCKEN SHEET V 1

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                       | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                  | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 3                   |                       |        |      |                       |      |       |      |
| ATTACHED                            |                 |        |                     |                       |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                       |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 3                   |                       |        |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>PER DUTY | PRESENT<br>RET PER DT | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 125                 |                       | 3      |      | 128                   |      |       |      |
| ATTACHED                            |                 |        |                     |                       |        |      |                       |      |       |      |
| UNASSIGNED                          |                 |        |                     |                       |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 125                 |                       | 3      |      | 128                   |      |       |      |

|                                 |     |   |            |                                 |  |        |     |         |
|---------------------------------|-----|---|------------|---------------------------------|--|--------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |            | DAY OF WEEK _____<br>DATE _____ |  | NUMBER |     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |            |                                 |  | TOTAL  | + 3 | AVERAGE |
|                                 |     | BREAKFAST                                 | DINNER     | SUPPER                          |  |        |     |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |            | MEN ATCHD FOR RATIONS _____     |  |        |     |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |            | O & OTHERS MESSED _____         |  | TOTAL  |     |         |
| MEN PRESENT : _____             |     | LESS _____                                | PLUS _____ |                                 |  |        |     |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT.

SIGNATURE

CARL H OSKEA 1 Lt Inf

W.D., A.G.O. FORM NO 1  
MARCH 25, 1943

(NAME)

WD COPY THRU HQU OR SCU

(GRADE) (ARM OR SERVICE)