

COMPANY **UNASSIGNED**

MORNING REPORT

EXHIBIT 2400

NO

NO

NO

STATION **Harwich 02141 Fort de Quatre Lacs**

ORGANIZATION **Br Co 1 Bn 1st Inf Regt 1st**

SERIAL NUMBER

NAME

GRADE CODE

No Change

RECORD OF EVENTS

MAP USED **SAABERUGEN SHEET V 1**

| OFFICER<br>STRENGTH                 | PLD O A CAPT    | 1ST LT         | 2ND LT                           | WO             | 1ST C                  |
|-------------------------------------|-----------------|----------------|----------------------------------|----------------|------------------------|
|                                     | PRESENT ABSENT  | PRESENT ABSENT | PRESENT ABSENT                   | PRESENT ABSENT | PRESENT ABSENT         |
| ASSIGNED                            | 1               | 4              |                                  |                |                        |
| ATTACHED                            |                 |                |                                  |                |                        |
| UNASSIGNED                          |                 |                |                                  |                |                        |
| ATTACHED TO<br>OTHER ORGN           |                 |                |                                  |                |                        |
| TOTAL                               | 1               | 4              |                                  |                |                        |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |                | ENLISTED MEN                     |                |                        |
|                                     | PRESENT         | ABSENT         | PRESENT<br>1ST CPT<br>2ND LT & C | ABSENT         | PRESENT<br>4TH CPT & C |
| ASSIGNED                            |                 |                | 130                              |                | 130                    |
| ATTACHED                            |                 |                |                                  |                |                        |
| UNASSIGNED                          |                 |                |                                  |                |                        |
| ATTACHED TO<br>OTHER ORGN           |                 |                |                                  |                |                        |
| TOTAL                               |                 |                | 130                              |                | 130                    |

|   |  |             |             |
|---|--|-------------|-------------|
| B | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER      |
| A | RATIONS REQUIRED FOR                   | DATE        |             |
| V | HERE ATTENDANCE FOR DAY OF THIS REPORT |             |             |
| I | BREAKFAST 100 DINNER 100 SUPPER 100    | TOTAL 300   | AVERAGE 100 |
| O | MEN AUTHORIZED TO                      |             |             |
| M | MEN ATTEND TO OTHER                    | 1           |             |
| S | MEN PRESENT 130                        | 1           | 130         |
|   |  | PLUS 39     | 169         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE DATA STATED IN PART II REPRESENT AN ACTUAL  
COUNT OF PERSONNEL.

**CARL H. OSOLA 1st Lt**

FEATURE

U.S. FORM 1-1  
1-1-1943

(NAME)

DO COPY THRU MSG OR CDR

(GRADE) (AND OF SERVICE)