

COMPANY RESTRICTED

MORNING REPORT

ENDING 14  
2400

Oct 1944 4

STATION Greency 00423 Nord de Guerre Zone

ORGANIZATION Co H 137 Inf Regt Inf

| SERIAL NUMBER   | NAME                | GRADE   | CODE |
|---|---------------------|---------|------|
| 20361637  | Woodruff, Stanley W | 745 Pfc |      |
| Fr Dy to Tric to Co K 137 Inf Regt This Sta, Departed |                     |         |      |
| 42025457  | Wile, Anthony B     | 745 Pfc |      |
| Asgd & Jd fr Co G 137 Inf Regt This Sta               |                     |         |      |

RECORD OF EVENTS

MAP USED SAARBUCHEN SHEET V 1

| OFFICER STRENGTH                                      | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>(UNASSIGNED)<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH                         | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | 158              |                      | 1      | 159                |
| ATTACHED<br>(UNASSIGNED)<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL   |                 |        | 158              |                      | 1      | 159                |

|     |  |             |            |
|-----|--|-------------|------------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER     |
|     |  | DATE        |            |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |            |
|     | BREAKFAST 168                            | DINNER 168  | SUPPER 168 |
| III | MEN AUTHORIZED TO MESS SEPARATELY        |             |            |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 1          |
|     | MEN ATCHD FOR RATIONS                    |             | 3          |
|     | O & OTHERS MESSD                         |             | 8          |
|     | NET                                      |             | TOTAL      |
|     | 158                                      | 1           | 168        |
|     | LESS                                     | 1           | 157        |
|     |  |             | PLUS 11    |
|     |  |             | 168        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE INFORMATION FURNISHED IS PART OF THE REGIMENT OR ACTUAL COMPANY RECORDS.

SIGNATURE GARYL H. OSKAR 1 Lt Inf