

RESTRICTED
MONTHLY REPORT **10** **NOV**
 ORGANIZATION **Co C 137 Inf RVN**
 STATION OR LOCATION **PO Box 145771 Ford 30**

Smith Lewis L 37070866 Pfc
4 653

LT H III GOVT Det H I III CORPS
AFG 453 to J as of 17 May 45
is limited assignment personnel
assigned or attached unassigned
to this organization

[Faint, mostly illegible text in the middle section of the report, possibly containing dates and organizational details.]

1	1	1		
4	4	4		
5	5	5		

	0/0	0/0	0/0		
1	4	4	2	1	1
20/0	20/0	20/0	15/0	1	4
14/3	14/3	11/3	1	2	
2/7	2/7	2/7			
106	106	95	6	1	1
26	26	23	2		1
182	182	161	11	8	2

REPORT MADE BY MONTHLY REPORT OF COMPANY
 NAME **1011**
 SIGNATURE *[Signature]*
DAVID I OSINA
137 Inf