

RESTRICTED
MORNING REPORT

FORM 2400

2 March

Page 5

ORGANIZATION **Co 6**

157 Inf Regt

Inf

STATION OR LOCATION

Lochis

HP9506

Word ce

| NAME | GRADE | POS. | CODE |
|------|-------|------|------|
|------|-------|------|------|

Hq STOUA 13 June 1944

No limited assignment personnel assigned or attached unassigned to this organization

RECORD OF EVENTS

NOTED BY MOUL AND FOOT PROG WILD. BATT.
ATTENT TO LOGAT BATTARY

| REG | ABCS | STOPS GRABED | TOTAL | ATCRS-PLUMES COB'S | PRESENT | | ABSENT | | | | | |
|-----|------|--------------|-------|--------------------|----------|--------------|---------|------|------|------|------|------|
| | | | | | POS DUTY | NOT FOR DUTY | T B S S | SE | CONF | LP | UNK | REC |
| (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| | 1 | | 1 | | 1 | | | | | | | |
| | 2 | | 2 | | 2 | | | | | | | |
| | 4 | | 4 | | 4 | | | | | | | |
| | 7 | | 7 | | 7 | | | | | | | |
| | 0/2 | | 0/1 | | 0/1 | | | | | | | |
| | 2 | | 2 | | 1 | | 1 | | | | | |
| | 17/0 | | 17/0 | | 17/0 | | | | | | | |
| | 16/3 | | 16/3 | | 14/3 | | | | | 2 | | |
| | 2/6 | | 2/6 | | 2/6 | | | | | | | |
| | 36 | | 36 | | 34 | | 1 | | | 1 | | |
| | 22 | | 22 | | 19 | | | 2 | | | 1 | |
| | 165 | | 165 | | 157 | | 2 | 2 | | 3 | 1 | |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

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SIGNATURE

Campbell

CAPTAIN H. G. CAMPBELL

UNIT OR POSITION

(FOR USE)

(ARM OR SERVICE)