

COMPANY RESTRICTED  
MORNING REPORT

ENDING 3700 15 Sept 1944  
(YEAR) (MONTH) (DAY)

STATION Laucourt 78903 Nord de Guerre Zone

ORGANIZATION Co. C 137 Inf Regt Inf  
(CO, BATT, ETC) (REGIMENT, BATTAL) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME               | GRADE | CODE |
|---|--------------------|-------|------|
| 37300508  | Kum, Len J         | 504   | Pvt  |
| Er Dy to LIA  |                    |       |      |
| The Above Remark on M/R 13 Sept is corrected to read "Er Dy to LIA" |                    |       |      |
| Er LIA to Dropped in Asgmt this date                                |                    |       |      |
| 35065336  | Rupp, K. John      | 604   | Pvt  |
| 37634593  | Nickelheim, Alfred | 560   | Pvt  |
| Above 2 H Asgmt & Id in 38th Repl Bn                                |                    |       |      |
| APO 312   |                    |       |      |

RECORD OF EVENTS  
MAP USE - LUNEVILLE SPREAD  
SHEET 15 G

| OFFICER STRENGTH        | PLD OR CAPT |        | 1ST LT |        | 2ND LT |        | WO     |        | PLT O  |        |
|-------------------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                         | PRESEN      | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                | 1           |        | 1      |        | 1      |        |        |        |        |        |
| ATTACHED UNASSIGNED     |             |        |        |        |        |        |        |        |        |        |
| ATTACHED FOR OTHER ORGN |             |        |        |        |        |        |        |        |        |        |
| TOTAL                   | 1           |        | 1      |        | 1      |        |        |        |        |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CAETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 160              |                      | 1      | 161                |
| ATTACHED UNASSIGNED           |                |        | 160              |                      |        |                    |
| ATTACHED FOR OTHER ORGN       |                |        |                  |                      |        |                    |
| TOTAL                         |                |        | 160              |                      | 1      | 161                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                   | MESS ATTENDANCE FOR DAY OF THIS REPORT |         |      |     |     |
|---------|--|-------------|------------------------|--|---------|------|-----|-----|
|         |  |             |                        | TOTAL                                  | AVERAGE |      |     |     |
| I       | BREAKFAST                                | 165         | DINNER                 | 165                                    | 165     | 495  | 165 |     |
| II      | MEN AUTHORIZED TO MEN SEPARATELY         |             | MEN ATTEND FOR RATIONS |  | 2       |      |     |     |
| III     | MEN ATTEND TO OTHER ORGN FOR RATIONS     |             | 1                      | OTHER MEN SERVED                       | 3       |      |     |     |
| S       | NEW ENLISTED                             | 160         | LESS                   | 1                                      | 159     | PLUS | 6   | 165 |