

**COMPANY RESTRICTED**

**MORNING REPORT**

ENDING  
2400

31

Jan

194

5

STATION Enroute to Slenakin Holland

ORGANIZATION Co F 137 Inf Regt Inf

(CO, DET, ETC.)

(PARA, UNIT)

(ARM OR SERVICE)

SERIAL NUMBER | NAME | GRADE | CODE

No Change

**RECORD OF EVENTS**

ARRIVED TO SLENAKIN HOLLAND BY MAIL

| OFFICER STRENGTH       | PLD O & CAFT |      | 1ST LT |      | 2D LT |      | WO   |      | PLD G |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      |       |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN |        |      |
|-------------------------------|-----------------|--------|--------------|--------|------|
|                               | PRES            | ABSENT | PRES         | ABSENT | PRES |
| ASSIGNED                      |                 |        | 149          | 6      | 155  |
| ATTACHED                      |                 |        |              |        |      |
| UNASSIGNED                    |                 |        |              |        |      |
| ATTACHED FR OTHER ORGN        |                 |        |              |        |      |
| TOTAL                         |                 |        | 149          | 6      | 155  |

RATIONS REQUIRED FOR DAY OF WEEK

ESTIMATED NUMBER OF DAY OF WEEK

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        |       |         |

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD FOR RATIONS O & OTHERS MESSD

MEN ATCHD TO OTHER ORGN FOR RATIONS

MEN PRESENT LESS PLUS TOTAL

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION RECORDS IN PART REPRESENT AN ACTUAL COUNT AS REPORTED

SIGNATURE CAROL H. OSKEMA 1 Lt Inf