

COMPANY RESTRICTED  
 MORNING REPORT ENDING 15 Sept 4  
 2400 (DAY) (MONTH) (YEAR)

STATION Luccourt V8903 Nord de Guerre Zone  
 ORGANIZATION Co F 137 Inf Regt Inf  
 (CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No Change

REPORT OF EVENTS

MAP USED LUXVILLE SPINAL

SHEET 15 G

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      |        |      |      |      |       |      |
| ATTACHED               |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      |        |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 152              |                      | 1      | 153                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 152              |                      | 1      | 153                |

|                                 |     |  |     |                       |     |                   |       |       |         |  |
|---------------------------------|-----|--|-----|-----------------------|-----|-------------------|-------|-------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK DATE      |     | NUMBER            |       |       |         |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                       |     |                   | TOTAL |       | AVERAGE |  |
|                                 |     | BREAKFAST                                | 159 | DINNER                | 159 | SUPPER            | 159   | 477   | 159     |  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |     | 3                 |       |       |         |  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | 1                     | NET | 0 & OTHERS MESSED | 5     | TOTAL |         |  |
|                                 |     | MEN PRESENT                              | 152 | LESS                  | 1   | 151               | PLUS  | 8     | 159     |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE CARL H. SKGA 1 Lt Inf (NAME) (GRADE) (ARM OR SERVICE)