

MONTHLY REPORT

REGISTRATION NO. **66** DATE **10/15/54**

STATION OR LOCATION **WATER TOWER**

DATE **10/15/54** TIME **10:00** OPERATOR **...**

[Faint, mostly illegible text in the main body of the report, possibly describing observations or measurements.]

ANALYSIS OF SAMPLES

NO.	DATE	TIME	OPERATOR	REMARKS
1	10/15	10:00	...	...
2	10/15	10:00	...	...
3	10/15	10:00	...	...
4	10/15	10:00	...	...

NO.	DATE	TIME	OPERATOR	REMARKS
1	10/15	10:00	...	...
2	10/15	10:00	...	...
3	10/15	10:00	...	...
4	10/15	10:00	...	...
5	10/15	10:00	...	...
6	10/15	10:00	...	...
7	10/15	10:00	...	...
8	10/15	10:00	...	...
9	10/15	10:00	...	...
10	10/15	10:00	...	...
11	10/15	10:00	...	...
12	10/15	10:00	...	...
13	10/15	10:00	...	...
14	10/15	10:00	...	...
15	10/15	10:00	...	...
16	10/15	10:00	...	...
17	10/15	10:00	...	...
18	10/15	10:00	...	...
19	10/15	10:00	...	...
20	10/15	10:00	...	...
21	10/15	10:00	...	...
22	10/15	10:00	...	...
23	10/15	10:00	...	...
24	10/15	10:00	...	...
25	10/15	10:00	...	...
26	10/15	10:00	...	...
27	10/15	10:00	...	...
28	10/15	10:00	...	...
29	10/15	10:00	...	...
30	10/15	10:00	...	...

REPORT MADE BY **...** DATE **10/15/54** PAGE **1** OF **1** PAGES

[Handwritten signature and stamp area]