

**RESTRICTED**  
**MONTHLY REPORT** 2  
 ORGANIZATION **82 D** BY **Inf Regt**  
 STATE OF LOCATION **LISTOLA 101199 Fort G**

**CONSTRUCTION (24 Oct 44)**  
**Major Program E 2975017 PVI 504**  
**Agct A 24 Pz Gs H 137 Inf Regt 1218**  
**314**

"The above remark is to be deleted"  
**No limited assignment personnel**  
**assigned or attached underlined**  
**to this organization**

CLASS	PLANT	TOTAL	MATERIAL	MATERIAL		MATERIAL		TOTAL
				PLANT	TOTAL	PLANT	TOTAL	
1		1						1
6		6		2				4
2		2		1				1
9		9		3				2
0/2		0/2		0/1				
3		3		2				1
13/0		13/0		12/0		1		
11/0		11/0		8/0				3
14/0		14/0		13/0		1		
11/4		11/4		11/0		2	1	1
4		4		4				
15/0		15/0		15/0		4	1	5

1 CHECK THIS AND OTHER REPORTS IN CHECKS

*Paul J. ...*  
**PAUL J. ...**