

COMPANY **RESTRICTED**

MORNING REPORT

ENDING 8

Oct

4

STATION **Attilloncourt 00021 Nord de Guerre Zone**

ORGANIZATION **Co D**

**137 Inf Regt**

**Inf**

SERIAL NUMBER

NAME

GRADE NUMBER

**No Change**

**RECORD OF EVENTS**

**MAP USED SAARBRUCKEN SECT Y 1**

| OFFICER STRENGTH       | PLD & CAPT |          |          | SERGT |      |     | PLD |      |     |
|------------------------|------------|----------|----------|-------|------|-----|-----|------|-----|
|                        | PRE        | ASST     | PLD      | PRE   | ASST | PLD | PRE | ASST | PLD |
| ASSIGNED               | 1          | 4        | 1        |       |      |     |     |      |     |
| ATTACHED UNASSIGNED    |            |          |          |       |      |     |     |      |     |
| ATTACHED FR OTHER ORGN |            |          |          |       |      |     |     |      |     |
| <b>TOTAL</b>           | <b>1</b>   | <b>4</b> | <b>1</b> |       |      |     |     |      |     |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN |          |            |
|-------------------------------|-----------------|--------|--------------|----------|------------|
|                               | PRESENT         | ABSENT | PRESENT      | ABSENT   | PRESENT    |
| ASSIGNED                      |                 |        | 146          | 2        | 150        |
| ATTACHED UNASSIGNED           |                 |        |              |          |            |
| ATTACHED FR OTHER ORGN        |                 |        |              |          |            |
| <b>TOTAL</b>                  |                 |        | <b>146</b>   | <b>2</b> | <b>150</b> |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | MEN ATTENDED FOR DAY OF THIS REPORT |        |        | TOTAL | AVERAGE |
|---------------------------------|--|---------------------|-------------------------------------|--------|--------|-------|---------|
|                                 |  |                     | BREAKFAST                           | DINNER | SUPPER |       |         |
|                                 |  |                     | 156                                 | 156    | 156    | 468   | 156     |
|                                 | MEN AUTHORIZED TO BESS SEPARATELY        |                     |                                     |        |        | 3     |         |
|                                 | MEN ATTCHD FOR OTHER ORGN FOR RATIONS    |                     | 1                                   |        |        | 6     |         |
|                                 | MEN PRESENT                              |                     | 148                                 | 1      | 147    | 9     | 156     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IS THAT IS REPRESENTED BY ACTUAL COUNT

*Caryl H. O'Brien*