

# COMPANY REPORTED MORNING REPORT

1 10Y 4

STATION BAY 02723 Ward Co Marine Bn

ORGANIZATION Cannon Co 137 Inf Regt Inf

| SERIAL NUMBER                     | NAME               | GRADE   | CODE  |
|-----------------------------------|--------------------|---------|-------|
| 20760228                          | Gann, Roger        | 531 Pvt | 1-115 |
| 26518730                          | Waskowski, Stanley | 531 Pvt |       |
| 39717237                          | McKean, Anthony T  | 531 Pvt |       |
| Above 3 promoted to Pfc           |                    |         |       |
| 22733413                          | Striplin, Lloyd J  | 531 Pfc | 1-115 |
| Reduced to Pvt Gr VII             |                    |         |       |
| 32769012                          | Malik, Alexander S | 531 Pfc |       |
| Fr Dy to slightly dropped fr regt |                    |         |       |

## RECORD OF EVENTS

MAP USED SANBROUCKEN SHEET V 1

| OFFICER<br>STRENGTH       | FED O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CAREY<br>& ENLISTED<br>STRENGTH | AVIATION CADET |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                |        | 106                 |                         | 2      | 110                   |
| ATTACHED<br>UNASSIGNED              |                |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                |        |                     |                         |        |                       |
| TOTAL                               |                |        | 106                 |                         | 2      | 110                   |

|                                 |     |  |  |                       |     |            |       |         |      |   |     |
|---------------------------------|-----|--|--|-----------------------|-----|------------|-------|---------|------|---|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |  | DAY OF WEEK           |     | NUMBER     |       |         |      |   |     |
|                                 |     | RATIONS REQUIRED FOR                   |  | DATE                  |     |            |       |         |      |   |     |
|                                 | II  | LESS ATTENDANCE FOR DAY OF THIS REPORT |  |                       |     |            | TOTAL | AVERAGE |      |   |     |
|                                 |     | BREAKFAST 115                          |  | DINNER 115            |     | SUPPER 115 | 345   | 115     |      |   |     |
|                                 | III | MEN AUTHORIZED TO                      |  | MEN ATCHD FOR RATIONS |     | 3          |       |         |      |   |     |
|                                 |     | LESS SEPARATELY                        |  |                       |     |            |       |         |      |   |     |
|                                 |     | MEN ATCHD TO OTHER                     |  | 2 & OTHERS            |     | 5          |       |         |      |   |     |
|                                 |     | CASH FOR RATIONS                       |  | 1                     | NET | MERGED     | TOTAL |         |      |   |     |
|                                 |     | MEN                                    |  | PRESENT               |     | 106        | 1     | 107     | PLUS | 8 | 115 |
|                                 |     |  |  |                       |     |            |       |         |      |   |     |

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I HEREBY CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CAROL R. OBER 14 Inf