

RESTRICTED
 MORNING REPORT
 ENDING 2400 20 Feb 5
 ORGANIZATION Co C 137 Inf Regt
 STATION OR LOCATION Apheyan VK8373 Nord de
 NAME GRADE NOS. CODE

Melansen, Clarence A31369935, Pvt, S/
 Dy 745

Fr Dy to AWOL 19 Feb 1945

Hogan, Lorey W 38118316, Pvt, J/
 Dy 745

Fr Dy to Trfd to Co F 137 Inf Regt
 this Sta per SO 19 Par 7 Hq 137

Inf Regt as of (8 Feb 1945) Departed

Hogan, Russel J 15105631, Pvt, 745 A/
 MCO 144 Race W

Asgd & Jd as of (8 Feb 1945) fr Co F

137 Inf Regt this Sta per SO 19

Par 7 Hq 137 Inf Regt

No limited assignment personnel
 assigned or attached unassigned
 to this organization

| (1) | ASGD (2) | ATCHD UNATD (3) | TOTAL (4) | ATCHD FLOTHER ORG'S (5) | PRESENT | | ABSENT | | | | | MISS- ING (13) |
|------|-------------|-----------------------|--------------|----------------------------------|--------------------|------------------------|-------------------|-----------|--------------|-------------------|--------------|----------------------|
| | | | | | FOR DUTY (6) | NOT FOR DUTY (7) | T D D S (8) | OR (9) | CORP (10) | LF PER (11) | AWOL (12) | |
| GEN | | | | | | | | | | | | |
| COL | | | | | | | | | | | | |
| LT | | | | | | | | | | | | |
| PL | | | | | | | | | | | | |
| CAPT | | | | | | | | | | | | |
| 1ST | 3 | | 3 | | 3 | | | | | | | |
| 2ND | 4 | | 4 | | 2 | | | 1 | | | | |
| 3RD | 7 | | 7 | | 6 | | | 1 | | | | |
| 4TH | | | | | | | | | | | | |
| 5TH | | | | | | | | | | | | |
| 6TH | | | | | | | | | | | | |
| 7TH | | | | | | | | | | | | |
| 8TH | | | | | | | | | | | | |
| 9TH | | | | | | | | | | | | |
| 10TH | | | | | | | | | | | | |
| 11TH | | | | | | | | | | | | |
| 12TH | | | | | | | | | | | | |
| 13TH | | | | | | | | | | | | |
| 14TH | | | | | | | | | | | | |
| 15TH | | | | | | | | | | | | |
| 16TH | | | | | | | | | | | | |
| 17TH | | | | | | | | | | | | |
| 18TH | | | | | | | | | | | | |
| 19TH | | | | | | | | | | | | |
| 20TH | | | | | | | | | | | | |
| 21ST | 0/1 | | 0/1 | | 0/1 | | | | | | | |
| 22ND | 5 | | 5 | | 3 | | 1 | | | 1 | | |
| 23RD | 13/0 | | 13/0 | | 13/0 | | | | | | | |
| 24TH | 11/4 | | 11/4 | | 11/4 | | | | | | | |
| 25TH | 1/7 | | 1/7 | | 1/7 | | | | | | | |
| 26TH | 103 | | 103 | | 99 | | 3 | 1 | | | | |
| 27TH | 20 | | 20 | | 16 | | 1 | | | | 3 | |
| 28TH | | | | | | | | | | | | |
| 29TH | | | | | | | | | | | | |
| 30TH | 165 | | 165 | | 155 | | 5 | 1 | | 1 | 3 | |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

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SIGNATURE

CARYL H. OSKLA

(NAME TYPED OR PRINTED)

1 Lt Inf

(GRADE)

(ARM OR SERVICE)