

**COMPANY RESTRICTED  
MORNING REPORT**

ENDING 2400 27  
(DAY)

July 1944 4  
(MONTH) (YEAR)

STATION: **St S Villiers-Fossard 75367 Lambert Zone 1**

ORGANIZATION **Co C 137 Inf Regt Inf**  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                  | GRADE | CODE      |
|---------------------------------------|-----------------------|-------|-----------|
| 37070532                              | Waller, Edward W      | 651   | S Sgt 1-3 |
| 36212144                              | Schultz, Victor W     | 651   | S Sgt 1-3 |
| Above 2 EM Promoted to T Sgt          |                       |       | 651       |
| 20724776                              | Morris, Wilton W      | 653   | Sgt 1-4   |
| 34682998                              | Chamberlain, Lowell D | 653   | Sgt MIA   |
| 20724753                              | Goodell, David A      | 653   | Sgt       |
| 20724781                              | O'Grady, John E       | 653   | Sgt       |
| 37070795                              | Zimmerman, George J   | 653   | Sgt       |
| 38445722                              | Patrick, Robert L     | 653   | Sgt       |
| Above 6 EM Promoted to S Sgt          |                       |       |           |
| 37070804                              | Frost, Clark E        | 653   | Pfc 1-6   |
| 20724751                              | Gardner, Edward A     | 653   | Pfc MIA   |
| 37302260                              | Daede, Waldemar J     | 653   | Pfc       |
| 36211616                              | Mikkola, George H     | 653   | Pfc       |
| 37145006                              | Hoover, Vivian F      | 653   | Pfc       |
| Above 5 EM Promoted to SGT            |                       |       |           |
| 20724791                              | Sharp, Junior R       | 653   | Pfc 1-6   |
| Promoted to GPL                       |                       |       | 653       |
| 35728521                              | Wiseman, Martin Jr    | 745   | Pfc A     |
| 34504766                              | Wilson, Jesse A       | 607   | Pfc       |
| 32488869                              | Baillie, James W      | 675   | Pfc       |
| Above 3 EM fr LNA Dropped fr Asgmt to |                       |       |           |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       |        |       |       |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       |        |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

**R A T I O N S**

I ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK \_\_\_\_\_ NUMBER \_\_\_\_\_  
DATE \_\_\_\_\_

II MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        |       |         |

III MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS \_\_\_\_\_  
MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET \_\_\_\_\_ O & OTHERS MESSED \_\_\_\_\_ TOTAL \_\_\_\_\_  
MEN PRESENT \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

(I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.)

