

**COMPANY MORNING REPORT**

RESTRICTED  
 ORDING 2400 15  
 (MONTH) (YEAR)

Sept 1944

STATION St Nicholas 19404 Ford de France Zone

ORGANIZATION Co B 1st Inf Regt Inf  
(CO, BATT, ETC.) (PARASUT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER  | NAME               | GRADE   | CODE |
|--|--------------------|---------|------|
| 20118937   | Leach, John C      | 745 Pvt |      |
| Asgd, Not Jo (Now on O.S with N.P Det. All Corp) Tr 38th Repl Bn APO 312 |                    |         |      |
| 37706715   | Lobsto, Pat A      | 604 Pvt |      |
| 37514562   | Shriver, Kenneth O | 604 Pvt |      |
| Above 2 Bt Asgd A Jd Tr 38th Repl Bn APO312                              |                    |         |      |
| 31426138   | Pimental, Octavo S | 745 Pvt | M-4  |
| Tr Dy to SVA Dropped Tr Asgmt  |                    |         |      |
| 36773137   | Palmer, Kenneth H  | 745 Pvt | T    |
| Tr Dy to Slightly Inj (Not in Action) Dropped Tr Asgmt                   |                    |         |      |
| 37355745   | Bace, Louis        | 504 Pfc |      |
| Tr Dy to LWA   |                    |         |      |
| 34240901   | Davis, Ernest A    | 745 Pfc | M-7  |
| Tr Dy to LIA Dropped Tr Asgmt  |                    |         |      |
| 36558651   | Bessley, Peter     | 745 Pvt | M-7  |
| Tr LWA Dropped Tr Asgmt to RFD   |                    |         |      |
| The Above Remark on 1/3 15 Sept is Deleted                               |                    |         |      |

01311857 Barclay, James L. 1542 Inf 1 Lt  
 Promoted to 1 Lt as of 1 Sept 1944

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

| RATIONS     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                       |        | NUMBER  |  |
|-------------|--|-----------------------------------|--------|---------|--|
|             |  | DATE                              | DATE   |         |  |
| T I O N S   | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                             |        | AVERAGE |  |
|             |  | BREAKFAST                         | DINNER |         | SUPPER                                 |
|             |  | MEN AUTHORIZED TO MESS SEPARATELY |        |         | MEN ATCHD FOR RATIONS O & OTHERS MESSD |
| MEN PRESENT | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                               | PLUS   | TOTAL   |  |
|             |  | LESS                              |        |         |  |

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 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

**COMPANY RESTRICTED**  
**MORNING REPORT**

ENDING 2:00 15 Sept 1944  
(DAY) (MONTH) (YEAR)

STATION St Nicholas V9404 Nord de Guerre Zone

ORGANIZATION Co B 137 Inf Regt Inf  
(CO, BATT, ETC.) (PARTY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

The above remark on M/R 5 Sept 1944 is deleted. Lt Barclay is in Co C

**RECORD OF EVENTS**

MAP USED LEWISVILLE EPINAL

SEPT 15 0

| OFFICER STRENGTH       | FLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLT O   |        |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1            |        | 1       |        | 2       |        |         |        |         |        |
| ATTACHED UNASSIGNED    |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                  | 1            |        | 1       |        | 2       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 147              |                      | 3      | 150                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 147              |                      | 3      | 150                |

|                                      |     |  |                       |                  |       |         |      |   |     |
|--------------------------------------|-----|--|-----------------------|------------------|-------|---------|------|---|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER           |       |         |      |   |     |
|                                      |     |  | DATE                  |                  |       |         |      |   |     |
| T<br>I<br>O<br>N<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                  | TOTAL | AVERAGE |      |   |     |
|                                      |     | BREAKFAST 152                            | DINNER 152            | SUPPER 152       | 456   | 152     |      |   |     |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3                |       |         |      |   |     |
|                                      |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | REF                   | 0 & OTHER MESSRS | 4     | TOTAL   |      |   |     |
|                                      |     | MEN PRESENT                              | 147                   | LESS             | 1     | 146     | PLUS | 8 | 154 |

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SIGNATURE ARNE H. ORSA 1 Lt Col  
DATE OF REPORT