

RESTRICTED

MONTHLY REPORT

ORGANIZATION ANTI-PAK

STATE OF CALIFORNIA

HOLLYWOOD

14

THE STATE

DEPARTMENT OF JUSTICE

IN CHARGE

ANALYSIS OF ATTACHED MATERIAL
TO THIS ORGANIZATION

1	2	3	4	5
1	5	4	1	
1	1	1	1	
1	1	0	1	
0/1	0/1	0/1		
4	4	3		1
10/8	10/8	8/8		1
7/4	7/4	6/3	2	
9/12	9/12	9/10	1	1
102	102	99	3	
2	3	2		
150	150	149	5	3

CERTIFY THAT THIS REPORT IS CORRECT

SIGNATURE