

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

4  
(DAY)

Jan  
(MONTH)

1945  
(YEAR)

STATION Honville P5547 Belgium

ORGANIZATION Anti-Tank Co 137 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                      | NAME              | GRADE  | CODE |
|------------------------------------|-------------------|--------|------|
| 01624283                           | Crews, James W Jr | 1st Lt | J-5  |
| Rel'd of Asgmt & Dy & Trfd to Regt |                   |        |      |
| Hq 137 Inf Regt this sta departed  |                   |        |      |
| as of 3 Jan 1945                   |                   |        |      |

## RECORD OF EVENTS

MAP USED ARJON SHEET 17

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 4                   |                         | 1      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 4                   |                         | 1      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 163                 |                         | 1      |      | 164                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 163                 |                         | 1      |      | 164                   |      |       |      |

|                                 |     |  |             |                       |       |
|---------------------------------|-----|--|-------------|-----------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |
|                                 |     |  | DATE        |                       |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL 4<br>3          |       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |       |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  | TOTAL |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT

SIGNATURE

CARL H. OSKE 1 Lt Inf

D.S., A.G.O. FORM NO. 1  
MARCH 28, 1943

(12/58)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU