

COMPANY **RESTRICTED**  
MORNING REPORT

18

Seyt 4

STATION **Bussonecourt V9711 Nord de Guerre Zone**  
ORGANIZATION **Anti-Tank Co 137 Inf Regt Inf**

| SERIAL NUMBER                          | NAME           | GRADE | STATUS   |
|--|----------------|-------|----------|
| 34011756                               | Golden, Alva M | 643   | Pvt      |
| Fr Slightly Sk (Not in Action) Dropped |                |       |          |
| fr Asgmt to KIA                        |                |       |          |
| 01325594                               | Paul, Henry E  | 1524  | Inf S 1A |
| Promoted to 1 Lt as of 9 Seyt 1944     |                |       |          |

RECORD OF EVENTS

MAP USED LUNEVILLE EPINAL  
SHEET 15 0

| OFFICER                                    | PLATOON | IS | IT | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|--|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| STRENGTH                                   | 1       | 5  |    |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                                      | 1       | 5  |    |    |    |    |    |    |    |    |    |    |    |    |
| AVN CADET & ENLISTED STRENGTH              |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ASSIGNED                                   |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |         |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                                      |         |    |    |    |    |    |    |    |    |    |    |    |    |    |

| RATIONS REQUIRED FOR                   | DAY OF WEEK |        | DATE |        | TOTAL | AVG |
|--|-------------|--------|------|--------|-------|-----|
|  | DATE        | DATE   | DATE | DATE   |       |     |
| MESS ATTENDANCE FOR DAY OF THE MONTH   |             |        |      |        |       |     |
| BREAKFAST                              | 154         | DINNER | 154  | SUPPER | 154   | 462 |
| MEN AUTHORIZED TO MESS SEPARATELY      |             |        |      |        |       | 8   |
| MEN ATTACHED TO OTHER ORGN FOR RATIONS | 1           |        |      |        |       | 5   |
| NET                                    |             |        |      |        |       | 8   |
| MEN PRESENT                            | 147         | LESS   | 1    |        | 146   | 0   |
| TOTAL                                  |             |        |      |        |       | 154 |

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*Carl H. Oskea*

SIGNATURE **CARL H. OSKEA 1 Lt Inf**