

MORNING REPORT

ENDING 1400

18

Apr

5

ORGANIZATION

Bq Co

134 Inf Regt

134 Inf

STATION OR LOCATION

Wahlwinkel BY 7529 Nord De Guerre

| NAME                      | SERIAL NUMBER | GRADE | MOS. | CODE   |
|---------------------------|---------------|-------|------|--------|
| Bertsche, Irvin           | 32516564      | PFC   | 761  | 1      |
| Asgd & Jd fr Co B 134 Inf |               | MOS   | 124  | Race W |
| Winfield, Ernest E        | 34589636      | S SG  | 653  |        |
| Wheeler, Richard J        | 33652405      | SGT   | 653  |        |

Above 2 EM demoted to Pvt

No limited asgt personnel asgd or atchd unasgd this organization

RECORD OF EVENTS

Cleaning & Care of equipment & Vehicles

Bronze Star Ribbon presented to PFC George North.

|      | ASGD | ATCHD | TOTAL | ATCHD | PRESENT  |              | ASSENT |     |     |     |     |     |
|------|------|-------|-------|-------|----------|--------------|--------|-----|-----|-----|-----|-----|
|      |      |       |       |       | FOR DUTY | NOT FOR DUTY | 1 S    | 2 S | 3 S | 4 S | 5 S | 6 S |
| 1ST  | 2    |       | 2     |       | 2        |              |        |     |     |     |     |     |
| 2ND  | 4    |       | 4     |       | 4        |              |        |     |     |     |     |     |
| 3RD  | 6    |       | 6     |       | 6        |              |        |     |     |     |     |     |
| 4TH  | 1    |       | 1     |       |          |              | 1      |     |     |     |     |     |
| 5TH  | 2/1  |       | 2/1   |       | 2/1      |              |        |     |     |     |     |     |
| 6TH  | 4    |       | 4     |       | 4        |              | 1      |     |     |     |     |     |
| 7TH  | 14/0 |       | 14/0  |       | 14/0     |              |        |     |     |     |     |     |
| 8TH  | 4/15 |       | 4/15  |       | 4/15     |              |        |     |     |     |     |     |
| 9TH  | 4/27 |       | 4/27  |       | 4/27     |              |        |     |     |     |     |     |
| 10TH | 100  |       | 100   |       | 96       |              | 2      |     |     |     |     |     |
| 11TH | 8    |       | 8     |       | 8        |              |        |     |     |     |     |     |
| 12TH | 179  |       | 179   |       | 176      |              | 3      |     |     |     |     |     |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

PAGE 1 OF 1 PAGES

SIGNATURE

RAYMOND J. ANDERSON  
CAPT