

# COMPANY MORNING REPORT

RESTRICTED

ENDING 18 October  
2400 (DAY) (MONTH) YEAR

1944

STATION Brin-Sur-Seille 99820 Nord De Guerre Zone  
ORGANIZATION Hq Co 134 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map used Saarbruchen V 1

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 2            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 2            |      | 2      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 106                 |                         | 18     | 124                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 106                 |                         | 18     | 124                   |

|                                                               |     |                                          |                       |                   |        |
|---------------------------------------------------------------|-----|------------------------------------------|-----------------------|-------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                               | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NUMBER |
|                                                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |        |
|                                                               | III | BREAKFAST 122 DINNER 122 SUPPER 122      |                       |                   |        |
| C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>I<br>O<br>N<br>S | I   | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |        |
|                                                               | II  | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED | TOTAL  |
|                                                               | III | MEN PRESENT 106 LESS                     | 106                   | PLUS 16           | 122    |

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CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART REPRESENT AN ACTUAL

SIGNATURE RAYMOND J. ANDERSON CAPT

INF

U.S. G.O.C. FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

MARCH 22, 1942

ONE COPY THIS REPORT TO BE