

# COMPANY MORNING REPORT

RESTRICTED

2400

12 October

1944

STATION Alinecourt 9 9823 Nord De Guerre Zone

ORGANIZATION Eg Co 134 Inf Regt Inf

SERIAL NUMBER

NAME

GRADE CODE

No Change

## RECORD OF EVENTS

Map used Saarbruchen V 1

| OFFICER<br>STRENGTH                                 | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 2            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 2            |      | 2      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                                            |                 |        | 106                 |                         | 19     |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |
| TOTAL                                               |                 |        | 106                 |                         | 19     |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR  | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|----------------------------------------------|---------------------|--------|---------|
|                                 |                                              |                     | TOTAL  | AVERAGE |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                     | 366    | 122     |
|                                 | BREAKFAST 122 DINNER 122 SUPPER 122          |                     |        |         |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY         |                     |        |         |
|                                 | MEN ATTENDING TO OTHER<br>ORDR FOR RATIONS   |                     |        |         |
| III                             | MEN<br>PRESENT                               |                     | 106    |         |
|                                 | LESS                                         |                     |        |         |
|                                 | NET                                          |                     | 106    |         |
|                                 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |                     | 16     |         |
|                                 | PLUS                                         |                     | 16     |         |
|                                 | TOTAL                                        |                     |        | 122     |

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VERIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART 2 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE RAYMOND J. ANDERSON

CAPT

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