

# COMPANY RESTRICTED MORNING REPORT

ENDING

2400

11

(DAY)

Sep

(MONTH)

1944

(YEAR)

STATION Viterbo & 7398 Nord De Guerre Zone

ORGANIZATION Co C

134 Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME           | GRADE | CODE    |
|-----------------------------------|----------------|-------|---------|
| 55074547                          | Spaier John J  | 675   | PFC 194 |
| Dy to SNA dropped from assignment |                |       |         |
| 38559046                          | Comperin Louis | 745   | PFC 196 |
| Dy to LNA dropped from assignment |                |       |         |

## RECORD OF EVENTS

Map used Nancy-Mirecourt 14 G

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 173                 |                       |        | 173                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR                         |                 |        |                     |                       |        |                       |
| OTHER ORGN                          |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 173                 |                       |        | 173                   |

|                                 |    |   |      |                       |                    |        |         |
|---------------------------------|----|---|------|-----------------------|--------------------|--------|---------|
| TOTAL                           |    |   |      |                       |                    | NUMBER |         |
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |      | DAY OF WEEK<br>DATE   |                    |        |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      |      |                       |                    | TOTAL  | AVERAGE |
|                                 |    | BREAKFAST 179 DINNER 179 SUPPER 179         |      |                       |                    | 537    | 179     |
| III                             |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |      | MEN ATCHD FOR RATIONS |                    |        |         |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |      | NET                   | O & OTHERS<br>MESS | TOTAL  |         |
| S                               |    | MEN<br>PRESENT                              | LESS | 173                   | PLUS               | 6      | 179     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
CONTAINS THE INFORMATION REQUIRED BY THE REGIMENTAL ATTACHE

*Raymond J Anderson*

SIGNATURE RAYMOND J ANDERSON

CAPT INF

U.S. G.O. FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

REVISION 20, 1943

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