

COMPANY RESTRICTED
MORNING REPORT

ENDING 30 July 1944
(DAY) (MONTH) (YEAR)

STATION Territory Sur-Vire I 5555 Lambert Zone #1
ORGANIZATION Co C 134 Inf Regt Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---|--------------------|-------|-----------|
| 39263586 | Coughlin John J | 761 | PVT A 761 |
| 31268878 | Sanborn Elwell D | 675 | PVT A 675 |
| Above 2 EM asgd and jd fr 86th Repl Bn | | | |
| 0-479715 | Kryder George M Jr | 1542 | 1 LT |
| Dy to LMA | | | |
| 20721978 | Schidler Carl R | 653 | S SQ M |
| 31387250 | Clamon Gerald | 746 | PFC M |
| 32950432 | Tobin Bernard | 746 | PFC M |
| Above 3 EM fr Dy to SMA to dropped from assignment. | | | |
| 36768247 | Ertmoed Carl T | 745 | PVT M |
| 37054667 | Burger Earl F | 746 | PFC |
| 34505863 | Petty John W | 745 | PFC |
| 34871093 | Spradling Paul H | 745 | PVT |
| 35294763 | Coppa John | 745 | PVT |
| 36737325 | Kastel Wilbur F | 746 | PFC |
| 38073354 | Robles Pete Z | 653 | S SQ |
| 33600544 | Barney John A | 504 | PFC |

Above 8 EM fr Dy to LMA to dropped from assignment.

39460260 Nickolauson Charles A 745 PFC T
Dy to Lightly Wounded (Not in Action)

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2ND LT | | WO | | PLD O | |
|-------------------------------|--|--------|------------------------|-------------|------------|--------|--------|--------|--------|--------|
| | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED | | | | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | | | | | |
| | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | | | | |
| ASSIGNED | | | | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| B | ESTIMATED NUMBER OF RATIONS REQ'D FOR | | DAY OF WEEK | | NO. MEN | | | | | |
| | DATE | | DATE | | | | | | | |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | TOTAL | ATTENDANCE | | | | | |
| | BREAKFAST | DINNER | SUPPER | | | | | | | |
| O | MEN ASSIGNED TO BASE SEPARATELY | | MEN ATTEND FOR RATIONS | | TOTAL | | | | | |
| | MEN ATTEND IN OTHER ORGN FOR RATIONS | | NET | U.S. OTHERS | | | | | | |
| S | MEN PRESENT | | MEN | | TOTAL | | | | | |
| | LESS | | TOTAL | | | | | | | |

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SIGNATURE

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NAME

GRADE AND ORGN

REPORT NO.

REPORT DATE

REPORT TIME

