

# COMPANY REPORT MORNING REPORT

REPORT  
DATE

25

Nov

1944

STATION Eliepriga 9-596 Nord de Guerre Zone

ORGANIZATION Co D 1st Inf Regt

Inf

(CO, SER, FILE)

(PROPERTY CODE)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME               | OR-GR     | CODE |
|---|--------------------|-----------|------|
| 34510/12                                  | Pinsley Hugh W     | (13) CPL  | A    |
| Base N MCO 124                            |                    |           |      |
| 33605745                                  | Barnes John A      | (507) PFC | S    |
| Base N MCO 010                            |                    |           |      |
| Above 2 PM fr LMA dr fr asgmt to RTD this |                    |           |      |
| orgn per 35 DBO 207 Per 2                 |                    |           |      |
| 32601554                                  | Nielson Edwin A    | (745) PVT | A    |
| Fr Slightly Injured (Not in action) dr fr |                    |           |      |
| asgmt to RTD this orgn per 35 DBO 207 Per |                    |           |      |
| 2 Base N MCO 302                          |                    |           |      |
| 42061190                                  | Rums William J     | (745) PVT | T    |
| Dr to SL-SE dr fr asgmt                   |                    |           |      |
| 33825947                                  | Campbell James M W | 745 PVT   | 6    |
| Dr to AMOL 1030 24 Nov 44                 |                    |           |      |

## RECORD OF EVENTS

Company advanced on foot approximately  
7 miles Departed 0800 Arrived 1630 Map  
used Sharbricken V.1

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT D |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CABET<br>& ENLISTED<br>STRENGTH | AVIATION CABETS |        | ENLISTED MEN        |                         |        |  | TOTAL<br>1ST COUNTRY |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                      |
| ASSIGNED                            |                 |        | 173                 |                         | 3      |  | 176                  |
| ATTACHED                            |                 |        |                     |                         |        |  |                      |
| UNASSIGNED                          |                 |        |                     |                         |        |  |                      |
| ATTACHED FR                         |                 |        |                     |                         |        |  |                      |
| OTHER ORGN                          |                 |        |                     |                         |        |  |                      |
| TOTAL                               |                 |        | 173                 |                         | 3      |  | 176                  |

|                                      |   |     |                     |                        |         |
|--------------------------------------|---|-----|---------------------|------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>E<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE | 12/25/52               |         |
|                                      | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                     | TOTAL                  | AVERAGE |
|                                      | MEALFAST                                    | 177 | SUPPER              | 177                    | 177     |
|                                      | MEN ASSIGNED TO<br>MESS SEPARATELY          |     |                     | MEN ATTEND FOR RATIONS |         |
|                                      | MEN ATTEND TO OTHER<br>ORIGIN FOR RATIONS   |     |                     | OTHERS<br>MEN          | TOTAL   |
|                                      | MEALFAST                                    | 173 | SUPPER              | 173                    | 177     |