

COMPAN~~Y~~ ~~RESTRICTED~~  
MORNING REPORT

ENDING  
2400 29

Dec

194 4

STATION Bigonville 60 41 Nord de Guerre Zone

ORGANIZATION Med Det 127 FA Bn MD

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Map used Niltz Sheet 122

Gen support of 137 CT

All EM atchd to Hq Btry for rat ✓

| OFFICER<br>STRENGTH | FLOOR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES       | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ABST                | 1          |      |        |      |       |      |      |      |       |      |
| ATCHD               |            |      |        |      |       |      |      |      |       |      |
| UNABST              |            |      |        |      |       |      |      |      |       |      |
| ATCHD TO            |            |      |        |      |       |      |      |      |       |      |
| OTHER GROUP         |            |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1          |      |        |      |       |      |      |      |       |      |

  

| OFFICER<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |      |      |
|---------------------|-----------------|------|--------------|------|------|------|
|                     | PRES            | ABST | PRES         | ABST | PRES | ABST |
| ABST                |                 |      | 11           |      |      | 11   |
| ATCHD               |                 |      |              |      |      |      |
| UNABST              |                 |      |              |      |      |      |
| ATCHD TO            |                 |      |              |      |      |      |
| OTHER GROUP         |                 |      |              |      |      |      |
| TOTAL               |                 |      | 11           |      |      | 11   |

|                                 |                                        |        |                                           |  |        |         |
|---------------------------------|----------------------------------------|--------|-------------------------------------------|--|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF                    |        | DAY OF WEEK                               |  | NUMBER |         |
|                                 | RATIONS REQUIRED FOR                   |        | DATE                                      |  |        |         |
| T<br>O<br>D<br>A<br>Y           | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                                           |  | TOTAL  | AVERAGE |
|                                 | BREAKFAST                              | DINNER | SUPPER                                    |  |        |         |
| N<br>E<br>X<br>T                | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATCHD FOR RATIONS<br>OR OTHERS MESSED |  |        | TOTAL   |
|                                 | MEN ATCHD TO OTHER<br>GRUP FOR RATIONS |        | NET                                       |  |        |         |
| S<br>E<br>R<br>V<br>I<br>C<br>E | MEN PRESENT                            |        | LESS                                      |  | PLUS   |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ACTION FOLLOWING IN PART IS APPROVED OR ACTION COURT IS REQUIRED TO BE

SIGNATURE

MAJ. GEN. CAMPBELL, JR. USA, ASST. ADJ. GEN.