

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

13

Dec

1944  
Zone

STATION Neufgrange 51 53 Nord de Guerre

ORGANIZATION Med Det

127 FA Bn

MD

SERIAL NUMBER NAME GRADE CODE

No Change

## RECORD OF EVENTS

Map used St Avoild Sheet XXXV 13

Gen support of 137 CT

All EM atchd to Hq Btry for rat

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |      | 1ST LT       |      | 2D LT |      | WO   |      | PLT O |      |
|-------------------------------------|-----------------|------|--------------|------|-------|------|------|------|-------|------|
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            | 1               |      |              |      |       |      |      |      |       |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               | 1               |      |              |      |       |      |      |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN |      |       |      |      |      |       |      |
|                                     | PRES            | ASST | PRES         | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                            |                 |      |              |      | 11    |      |      |      | 11    |      |
| ATTACHED                            |                 |      |              |      |       |      |      |      |       |      |
| UNASSIGNED                          |                 |      |              |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |      |              |      |       |      |      |      |       |      |
| TOTAL                               |                 |      |              |      | 11    |      |      |      | 11    |      |

|                                 |     |                                        |             |                                     |         |
|---------------------------------|-----|----------------------------------------|-------------|-------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | N. DETER                            |         |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        |                                     |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL                               | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER      |                                     |         |
| M<br>E<br>S<br>S                | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | MEN ATCHD FOR PATIENT<br>U & OTHERS |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | MESSG                               |         |
|                                 |     | MEN<br>PRESENT                         | LESS        | PLUS                                | TOTAL   |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATIONS FORWARDED ARE IN ACCORDANCE WITH ACTUAL  
CONSUMPTION.

SIGNATURE

W.D. 1-2-44

*Paul Campbell*

PAUL V CAMPBELL WOJG USA Asst. Adj.

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