

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

28

Sep

194

4

(DAY)

(MONTH)

(YEAR)

STATION **Biencourt 99 23 Nord de Guerre Zone**

ORGANIZATION **Hq Btry**

**127 FA Bn**

**FA**

SERIAL NUMBER

NAME

GRADE

CODE

**3228082**

**Langley, Charles W**

**Cpl**

**Dy to lightly injured not in action**

**27 Sep 44 Dropped fr asgmt Dy 667**

## RECORD OF EVENTS

**Map used Saarbrucken sheet V I**

**General support of Division**

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | VO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 |                         |        | 102                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 102                 |                         |        | 102                   |

|                                 |     |                                                                                                                                                                                                                                   |                     |        |
|---------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                                                                          | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                                            |                     |        |
|                                 | III | BREAKFAST 119 DINNER 119 SUPPER 119<br>MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD FOR RATIONS 10<br>MEN ATCHD TO OTHER ORGN FOR RATIONS 6<br>MEN PRESENT 102 LESS 6<br>NET 96<br>O & OTHERS MESSED 13<br>PLUS 23<br>TOTAL 119 |                     |        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME

SIGNATURE

W. S. A. G. C.

BATCH

*Paul V Campbell*

PAUL V CAMPBELL, HQ 127 FA Bn, Asst Adj

100000 (ARM OR SERVICE)