

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

25

Sep

1944

(DAY)

(MONTH)

(YEAR)

STATION Eulmont 89 18 Nord de Guerre Zone

ORGANIZATION Hq Btry 127 FA Bn

FA

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

### RECORD OF EVENTS

Map used Nancy-Mirecourt sheet 14G

General support of Division

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 |                         |        | 103                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 103                 |                         |        | 103                   |

|                                 |     |                                          |  |                       |      |                   |       |         |    |     |
|---------------------------------|-----|------------------------------------------|--|-----------------------|------|-------------------|-------|---------|----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK<br>DATE   |      | NUMBER            |       |         |    |     |
|                                 |     |                                          |  |                       |      |                   |       |         |    |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                       |      |                   | TOTAL | AVERAGE |    |     |
|                                 |     | BREAKFAST 120 DINNER 120 SUPPER 120      |  |                       |      |                   | 360   | 120     |    |     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS |      | 10                |       |         |    |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | 6                     | NET  | O & OTHERS MESSED | 13    | TOTAL   |    |     |
|                                 |     | MEN PRESENT                              |  | 103                   | LESS | 6                 | 97    | PLUS    | 23 | 120 |
|                                 |     |                                          |  |                       |      |                   |       |         |    |     |
|                                 |     |                                          |  |                       |      |                   |       |         |    |     |
|                                 |     |                                          |  |                       |      |                   |       |         |    |     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
REPORT AS REPORTED TO ME.

SIGNATURE

PAUL V CAMPBELL WO1 G USA ABST ARJ