

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

21 Aug

1944

(DAY)

(MONTH)

(YEAR)

STATION Orme 1/2 mi NW T88 69 Nord de Guerre

ORGANIZATION Hq Btry

127 FA Bn

FA

(CO BTRY ETC)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

Map used Pithiviers Sheet 10H/1

General support 320 Combat Team

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREL.        | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 101                 |                         |        | 101                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 101                 |                         |        | 101                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |            | DAY OF WEEK<br>DATE    |  | NUMBER |         |
|---------------------------------|---|---------------------------------------------|------------|------------------------|--|--------|---------|
|                                 |   | MESS ATTENDANCE FOR DAY OF THIS REPORT      |            |                        |  | TOTAL  | AVERAGE |
| II                              |   | BREAKFAST 121                               | DINNER 121 | SUPPER 121             |  | 363    | 121     |
|                                 |   |                                             |            |                        |  |        |         |
| III                             |   | MEN AUTHORIZED TO<br>MESS SEPARATELY        |            | MEN ATTCHD FOR RATIONS |  | 13     |         |
|                                 |   | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |            | O & OTHERS<br>KEEDED   |  | 12     |         |
| S                               |   | MEN<br>PRESENT                              |            | LESS                   |  | 101    |         |
|                                 |   |                                             |            | PLUS                   |  | 25     | 121     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE

W. S. 200

MARCH 22, 1944

*Paul V Campbell*  
PAUL V CAMPBELL

WOJG USA

ASST ADJ