

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 11 Aug 1944

T55 09" Lambert Zone I

STATION St Hilaire du Harcouet 51 Mi E

ORGANIZATION Hq Btry 127 FA BN FA

(CO DET ATZ)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Map used Mortain sheet 60/2

General support of Div

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 101                 |                         |        | 101                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 101                 |                         |        | 101                   |

|                                 |     |                                          |     |                       |     |                   |         |       |     |
|---------------------------------|-----|------------------------------------------|-----|-----------------------|-----|-------------------|---------|-------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   |     | NUMBER            |         |       |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                       |     | TOTAL             | AVERAGE |       |     |
|                                 |     | BREAKFAST                                | 122 | DINNER                | 122 | SUPPER            | 122     | 366   | 122 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |     | 13                |         |       |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | 5                     | NET | 0 & OTHERS MESSED | 13      | TOTAL |     |
|                                 |     | MEN PRESENT                              | 101 | LESS                  | 5   | 96                | PLUS    | 26    | 122 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
REPORT AS REPORTED TO ME:

SIGNATURE

PAUL V CAMPBELL

WO1G USA

ABST ADJ

MARCH 19, 1945

WD COPY TMAU HRO OR SCU