

# COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

28

Dec

1944

STATION Bigonville 60 41 Nord de Guerre Zone

ORGANIZATION Hq Btry 127 FA Bn

FA

SERIAL NUMBER

NAME

GRADE CODE

0-515650 Cohlok, Lynd E (FA) 1 Lt

Rold fr asgmt as Asst Com O (0200)

and asgd Hq Btry 35 Div Arty per

Par 2 SO 233 Hq 35 Inf Div 27 Dec

44 Departed

## RECORD OF EVENTS

Map used Wiltz sheet 122

General support 137 CT

| OFFICER<br>STRENGTH                                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                                            | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               | 1               |        | 3                   |                         | 2      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                                            |                 |        | 103                 |                         |        |      | 103                   |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                                               |                 |        | 103                 |                         |        |      | 103                   |      |       |      |

|                                 |     |                                        |     |             |      |                       |                       |         |     |     |
|---------------------------------|-----|----------------------------------------|-----|-------------|------|-----------------------|-----------------------|---------|-----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |     | DAY OF WEEK |      | N. M. L. D.           |                       |         |     |     |
|                                 |     | RATIONS REQUIRED FOR                   |     | DATE        |      |                       |                       |         |     |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |     |             |      |                       | TOTAL                 | AVERAGE |     |     |
|                                 |     | BREAKFAST                              | 122 | DINNER      | 122  | SUPPER                | 122                   | 366     | 122 |     |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   |     |             |      |                       | MEN ATEND FOR RATIONS |         | 11  |     |
|                                 | III | MEN ATEND TO OTHER<br>ORGN FOR RATIONS |     | 7           | NET  | O & OTHERS<br>MESSLED |                       | 15      |     |     |
| S                               |     | MEN<br>PRESENT                         |     | 103         | LESS | 7                     | 96                    | PLUS    | 26  | 122 |

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I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACCURATE  
COUNT AS REPORTED TO ME

SIGNATURE

PAUL V CAMPBELL WOJG USA Asst Adj

MARCH 27, 1944

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