

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

7 Nov

1944

(DATE)

(NUMBER)

(CYCLES)

STATION Bioncourt 99 23 Nord de Guerre Zone  
ORGANIZATION Hq Btry 127 FA Bn FA  
(CO. BTRY. ETC.) (PARTY UNIT) (CAPT. OR SERGEANT)

| SERIAL NUMBER                    | NAME             | GRADE      | CODE |
|----------------------------------|------------------|------------|------|
| 01172286                         | Slater, Thomas V | 1 Lt       | E    |
| Asgd & Jd fr 38 Repl Bn 6 Nov 44 |                  |            |      |
| per Par 2 SO 191 Hq 35 Inf Div   |                  |            |      |
| Arm FA Principal Dy Asst Comm O  |                  |            |      |
| 0200                             | MOB 0200         | MC0 01.758 |      |
| Comp AUB Race W                  |                  |            |      |

## RECORD OF EVENTS

Map used Saarbrucken sheet VI  
General support of Division

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WFO  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 2     |      |      |      |       |      |

  

| AVN CADET<br>STRENGTH     | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                           | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                  |                 |        | 103                 |                         |        | 103                   |
| ATTACHED<br>UNASSIGNED    |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                     |                 |        | 103                 |                         |        | 103                   |

|                                 |     |                                             |     |                     |      |                     |                       |      |         |     |
|---------------------------------|-----|---------------------------------------------|-----|---------------------|------|---------------------|-----------------------|------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE |      | N. MEER             |                       |      |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                     |      |                     | TOTAL                 |      | AVERAGE |     |
|                                 |     | BREAKFAST                                   | 122 | DINNER              | 122  | SUPPER              | 122                   | 366  | 122     |     |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     |                     |      |                     | MEN ATCHD FOR RATIONS |      | 11      |     |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |     | 8                   | NET  | 9 & OTHERS<br>MESSD |                       | 16   | TOTAL   |     |
| S                               |     | MEN<br>PRESENT                              |     | 103                 | LESS | 8                   | 95                    | PLUS | 27      | 122 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART IS BEING SENT AN ACTUAL  
REPORT TO BE USED.

SIGNATURE

W.D. A.S.S.

MARCH 27, 1944

*Paul V. Campbell*

PAUL V. CAMPBELL WOJG USA (ASST ADJ)

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