

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

6 Jan

1945

(DAY)

(MONTH)

(YEAR)

STATION Surre 59 46 Luxembourg

ORGANIZATION Btry B 127 FA Bn

FA

(CD 1ST ETC)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE CODE

No Change

## RECORD OF EVENTS

Map used Bastogne sheet 121

Gen support 35 Inf Div

| OFFICER<br>STRENGTH       | PLD O A CAPT | 1ST LT | 2ND LT | WO   | PLD O |      |      |      |      |      |
|---------------------------|--------------|--------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST   | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  | 1            | 3      |        |      |       |      |      |      |      |      |
| ATTACHED                  |              |        |        |      |       |      |      |      |      |      |
| UNASSIGNED                |              |        |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |        |        |      |       |      |      |      |      |      |
| TOTAL                     | 1            | 3      |        |      |       |      |      |      |      |      |

  

| AVN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADETS | ENLISTED MEN |         |        |         |        |
|-----------------------------------|-----------------|--------------|---------|--------|---------|--------|
|                                   | PRESENT         | ABSENT       | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                          |                 |              | 96      |        | 96      |        |
| ATTACHED                          |                 |              |         |        |         |        |
| UNASSIGNED                        |                 |              |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN         |                 |              |         |        |         |        |
| TOTAL                             |                 |              | 96      |        | 96      |        |

| R | ESTIMATED NUMBER OF / DAY OF WEEK          | N                                        | TH      |
|---|--------------------------------------------|------------------------------------------|---------|
| A | RATIONS REQUIRED FOR / DATE                |                                          |         |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT     | TOTAL                                    | AVERAGE |
| I | BREAKFAST DINNER SUPPER                    |                                          |         |
| O | MEN AUTHORIZED TO<br>MESS SEPARATELY       | MEN ATTEND FOR OTHERS<br>UNOFFICIAL MESS |         |
| N | MEN ATTEND TO OTHER<br>DINNERS FOR RATIONS |                                          |         |
| S | MEN<br>PRESENT                             | MESS                                     |         |

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SIGNATURE

MARCH 25

PAUL V CAMPBELL WOJG USA ASST ADJ