

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

5 Sept

194 4  
(YEAR)

Nord de Guerre

STATION Aix en Othe 2 1/2 mi S 01 76

ORGANIZATION Btry B 127 FA Bn FA

(CO, DET, ETC.)

(PARENT UNIT)

(ADD OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 15307960      | Van Lehn | Pvt   | PEC  |
| Aptd Pfc      |          |       |      |

RECORD OF EVENTS

Map used Bar sur Seine-Tonnerre  
General support of 134 Combat Team  
in Division reserve

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 99                  |                         |        | 99                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 99                  |                         |        | 99                    |

|                                 |     |                                                                          |                     |           |        |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|-----------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE |           | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |           |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |           |        |
|                                 |     | BREAKFAST 98                                                             | DINNER 98           | SUPPER 98 |        |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSD                                |                     |           | 4      |
|                                 |     | MEN PRESENT 99                                                           | LESS                | 99        | PLUS 4 |
|                                 |     | TOTAL                                                                    |                     |           | 103    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATA PROVIDED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO USI

SIGNATURE

U.S. A.S.C.

FORM 10, 1-54

*Paul Y Campbell*  
PAUL Y CAMPBELL

WOJG

USI

TEST

ADJ