

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

2

Jan

5

(DAY)

(MONTH)

(YEAR)

STATION Surte 59 46 Luxembourg

ORGANIZATION Btry A 127 FA Bn FA

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE CODE

24 EN appointed Pfc 1 Jan

45 Par 1 OPI Btry A 127 FA

Bn copy attached

## RECORD OF EVENTS

Map used Bastogne Sheet 121

support 137 Inf Ct

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      |       |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                                            |                 |        | 100                 |                         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         | 100    |
| TOTAL                                               |                 |        | 100                 |                         | 100    |

|                                 |        |                                                                                                                                                                              |           |         |        |       |         |  |  |  |   |
|---------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------|-------|---------|--|--|--|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I      | ESTIMATED NUMBER OF / DAY OF WEEK<br>RATIONS REQUIRED FOR / DATE                                                                                                             |           |         |        |       |         |  |  |  |   |
|                                 | II     | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                       |           |         |        |       |         |  |  |  |   |
|                                 | III    | <table> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> <td>TOTAL</td> <td>AVERAGE</td> </tr> <tr> <td></td> <td></td> <td></td> <td>3</td> <td></td> </tr> </table> | BREAKFAST | DINNER  | SUPPER | TOTAL | AVERAGE |  |  |  | 3 |
| BREAKFAST                       | DINNER | SUPPER                                                                                                                                                                       | TOTAL     | AVERAGE |        |       |         |  |  |  |   |
|                                 |        |                                                                                                                                                                              | 3         |         |        |       |         |  |  |  |   |

  

|                                                                                                  |                                                              |       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------|
| MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN<br>PRESENT | MEN ATCHD FOR RATIONS<br>Q & OTHERS<br>MESSLO<br>NET<br>PLUS | TOTAL |
| LESS                                                                                             |                                                              |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES PART II REPRESENT AN ACTUAL  
REPORT TO ME

SIGNATURE

U.S. ARMY

*Paul Campbell*

PAUL

CAMPBELL

WOJG USA

ASST

ADJ

BATTERY 'A' 127TH FIELD ARTILLERY BN  
APO#35 United States Army

1 Jan 1945

~~ORDER~~

NO 1

1. Hereby announce the following changes in grade of  
enlisted personnel effective this date.

TO BE PRIVATES GRADE VI

|                         |          |
|-------------------------|----------|
| Pvt Gerald V. Armstrong | 20760028 |
| Gorman C. Austin        | 17068688 |
| Robert C. Barker        | 34606716 |
| Franklin E. Bradley     | 34606814 |
| Woodrow Briggman        | 34644965 |
| John C. Derrick         | 34646012 |
| William L. DeShazo      | 34606750 |
| Monroe Dishman          | 34606903 |
| William H. Downs        | 34606626 |
| Paul E. Eagle           | 34606880 |
| Henry B. Faircloth      | 34645662 |
| Deway C. Fields         | 34606703 |
| Albert W. Fosdick       | 20937330 |
| Hickey, Oscar J.        | 37051481 |
| Ramon Lopez             | 35893768 |
| Henry H. Menger         | 36827093 |
| Hubert Newport          | 35143836 |
| Fred J. Ostrega         | 31241972 |
| Gerald H. Parrick       | 17148707 |
| Sylvinus Rutledge       | 34701657 |
| Venaldo R. Simmons      | 17036340 |
| Richard H. Spiess       | 17036027 |
| James A. Stubblefield   | 34644149 |
| Philip S. Wexler        | 14118478 |

5

By Order of the Battery Commander

Incl. #1 to M/R  
For 2 Jan 1945

PAUL V. CAMPBELL  
40JG U S A

Assistant Adjutant