

## REFERENCES

**ENGINEERS  
& ARCHT**

31

Jul

1994

**▶ FEELING**

STATION La Val 1 Mi SE T55 57 Lambert Zone 1

ORGANIZATION Btry A 127 FA Bn FA

COHEN ET AL.

1. **RESEARCH DESIGN**

[illegible]

**SERIAL NUMBER**

NAME

**GRADE****CODE**

| NAME                        | GRADE | CODE |
|-----------------------------|-------|------|
| 20760053 Hostetter Archie G | Tec 5 | 11   |

LWA 31 Jul 44 Lost to Hosp per

Sen II Cir 69 HQ ETOUSA 13 Jun

44 Dropped fr agent Dy 244

20759988 Worthington Orville K S Sg

Slightly Wounded not in Act-

len 27 Jul 44 Rem on Dy

### RECORD OF EVENTS

Map used Torigini Sur Vire Sheet

6E/4 Gen support of Div

| OFFICER<br>STRENGTH       | PLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|---------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1           |      | 2      |      | 1     | 1    |      |      |       |      |
| ATTACHED                  |             |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |             |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1           |      | 2      |      | 1     | 1    |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY |
| ASSIGNED                            |                 |        | 102                 |                         |
| ATTACHED                            |                 |        |                     |                         |
| UNASSIGNED                          |                 |        |                     |                         |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |
| TOTAL                               |                 |        | 102                 |                         |

|                                 |     |                                                                                  |                                                                    |             |
|---------------------------------|-----|----------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                         | DAY OF WEEK                                                        | NUMBER      |
|                                 |     |                                                                                  | DATE                                                               |             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                           |                                                                    |             |
|                                 |     | BREAKFAST 105 DINNER 105 SUPPER 105                                              | TOTAL 315                                                          | AVERAGE 105 |
|                                 | III | MEN AUTHORIZED TO<br>BEEN SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1 | MEN ATCHD FOR RATIONS<br>BY 101<br>88 OTHERS<br>MESSED 4<br>PLUS 4 | TOTAL 105   |

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I CERTIFY THAT THIS MISSING REPORT IS COMPLETE AND  
 THAT ALL INFORMATION IS TRUE AND CORRECT AS FAR AS  
 KNOWN TO THE REPORTING OFFICER.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS  
WASHINGTON, D.C. 20540